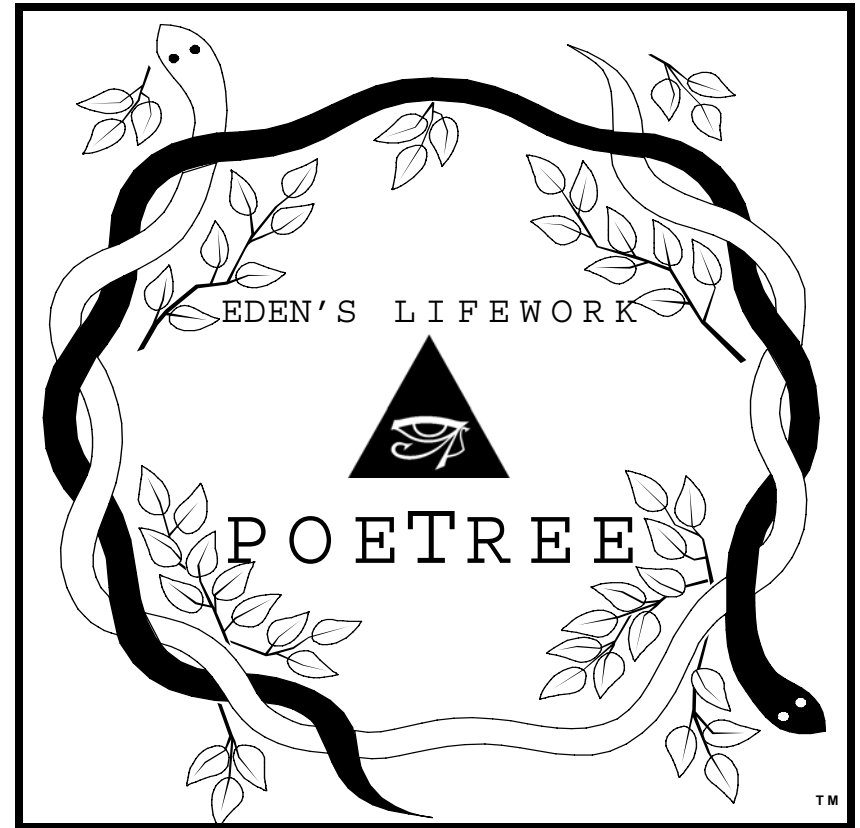


## SOULSPEAK.

Truth notwithstanding, Christian denominations, obsessed in their fixated thinking, are satans to one another, and, in their own minds, angels to the world. Knowledge, like the snakeskin, if it fails to grow and replace the old, becomes wholly inadequate to its vital purpose. The *skin* of institutional Christianity is stretched to the tearing point. Christian discord bares Christian inauthenticity.

We are so deeply imprinted in the linearity of institutional indoctrination that it is almost impossible for us to conceive of soul as "the functional consciousness of body complexity". We think of soul as some distinct *otherworld* spiritual agency that has been appointed to take up a confined residency in a foreign and temporary human body. We are religiously driven to expend the body for this *foreign* spiritual agency in disregard for the consequences on materiality. We are given to believe that the spiritual and the material are not only separate but are adversary realities. Well, the good news is that consensus wisdom is beginning to see its way around this old schism, this inadequately informed figment of incompetent imagining, for, the more we learn of neurally functioning consciousness, the more convincing and mysterious become the unitary wonders of our own persons, and the more we grow into a yet mysterious but fuller concept of the *ineffable (unspeakable) God*.

Metagenesis speaks to the soul and about the soul. It reflectively connects personal mind and consciousness to the uniqueness (ontogeny) of individuality and to the common originality (phylogeny) of unified life—rather like creation's bond to the Creator. Authentic edification diversifies by the informed consciousness of "roots and branches" which commonly feed the whole living network. Truthful knowledge is the "bread" of the soul's *whole-coming* (salvation), which is by way of the spiritual/material, of soul/substance. The *Bread of truth*—the Eucharist of all becoming—is fruited in the *Sea of infinite Substance—in Trinitarian Family*. As family we are meant to exemplify participatory inclusion in faith/hope/love—Creation's Religion/Priesthood.



.....  
SIXTH BOOK  
.....

### III: METAGENESIS "Reflective Symbiosis"

SYLVESTER L STEFFEN

## THE GLOBAL FAMILY

The breakdown of communication causes family breakdown. When talk is a babble of self-serving words it "confuses tongues" and trashes civility, the family, the community, the nation; and in panic fear for one another the people scatters. Love is not found in the prostitudinal heart, rather, all Earth-life is cannibalized by it and by the works of its Babelous towers—profiteering institutions.

We are witness to the global violence of nations who wage wasteful wars under flags of religious right. The global devastation caused by irreligious mindlessness is forcing mankind under threat of self-destruction to confront its age-old habits of arrogant intolerance.

Communication occurs in the context of accessible information; the better informed the communication, the better the prospect for the outcome. Communication qualifies context, that is, it grounds new insights for better informed communication—*so long as insights are not hopelessly beholden to consumptive purposes*. History's record is massively burdened by the prostitudinal agenda of willful waste.

Misinformed and misguided communication misinforms consciousness and misguides conscience. Speculatively misinformed theologies have been, and continue to be, major agents of misdirection which yet frustrate the female/male tongues in matters of their essential continuity. The habituated babble of communication occurs at many levels in societies. People possessing greater information are positioned to lead, either authentically or inauthentically. The task of putting communication on a re-directed course is of great moment, for only with redirection, intending to find and sustain *The Middle Way*, can authentic consciousness be discerned, and conscience

*(continued on the inside back cover)*

*(continued from the inside front cover)*

be purposefully informed.

Functional family needs a functional father. For us Roman Catholics, the Pope is our father; but, for its prostitution of Mother Memory, Church patriarchy has come to the impoverishment of singleparenting. *Catholicism is fatally flawed in its mothering because fathers are not and cannot be mothers*. As conscientiously faithful children, our love for family moves us to love our father, but also, to speak with the candor of honest children, and to work for common humanity's wellbeing.

Profusely, males objectify *procreation*, less readily do they *provision* for their wives and children. Commercial religion babbles profusely a *workless* confusion of aggravating words. Unworking words *are* barren, are "signs" only—like the atrophied male nipple, like a *feather on a string*. Arid patriarchy impoverishes family life. Life succeeds in the *Middle Way*. It avoids the centripetal Charybdis that traps creativity in the gravity of centrism, and it avoids at the outer extremes the centrifugal Scylla that chaotically dissolves all. *Centering* is womanly virtue; *centrism* is male machismo. *Absolute* convergence (centrism) is implosion; *absolute* divergence (chaos, entropy) is explosion. Away from these extremes, in the *middle sea of soul/substance*, self-conscious life thrives. Hope greens eternally in this *Middle Estate*, but is frustrated at the insensitive extremes.

A conversion to communal subsidiarity, to bioregional fidelity, to egalitarian consciousness, to mutual regard, to universal priesthood and to ecological conscience, are a few of the urgent matters in need of family focus. May we have the insight and determination to become one great Global Family; it will happen when it becomes the *determination of heart* of each and every person.

## WORD WORKING.

In the beginning Sacred Intention  
Set the text of commotion  
In motion;  
Creation is commotion,  
Motion dancing with emotion;  
Motion and emotion speak  
The same Word,  
Do its good Work;  
Edification  
Weaves new constructions,  
New texts.  
Lasting harmonies,  
Compounded in new constructions,  
Are wedded and welded;  
Intention and structure  
Are distinguished  
In indistinguishible wave/particle.  
Transformation is sacred  
Intention edified  
In Word structure,  
Is inneractive Word/Work,  
Sacred Remembrance,  
Sacred Intention, Sacrament.

Harmony Speaks. Structures.  
Without structure there is  
No Word composition.  
Without Word composition,  
No sound, no ground.  
Alphabet transforms.  
Always, Alpha/Omega sound-structures ground.  
Unique sound. Unique ground.  
Unique ground. Unique sound.  
Soul/substance  
Is sound/ground,  
Forever, The Word working.

EDEN'S LIFEWORk POETREE  
A RECONCILIATION OF SCIENCE & RELIGION

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PROCESS COSMOLOGY  
The **Quantum-Faith** Trilogy

METAGENESIS  
PROCESS METAPHYSICS  
The **Quantum-Hope** Trilogy

THEOGENESIS  
PROCESS THEOLOGY  
The **Quantum-Love** Trilogy

THE HOUSE OF BREAD  
ESSENTIAL EUCHARIST  
The **Quantum Continuity**

The framed formulae of a time-fixed consciousness become idolatrous when the consciousness is no longer valid. The continued usage of a word in invalid meaning invalidates consciousness—truth. Word-fixing in *orthodox* black-and-white denies them their ecstasy of rainbow insight. As the saying has it, "the letter kills, the spirit gives life". The "spirit", Love, greens the labyrinth.

The answer to the lifetime challenge of personal self-realization is discovering/uncovering the grounds of authentic self-expression implicate in the deeply charged potentials of phylogenic DNA. Individually, we are the new, contemporary "*greening*" of human consciousness, nourished by the dendritic roots spread of Earthlife's heavensound Family Tree. Personal consciousness must seek its grounding in authentically diversified Earthlife, not in the time-fixed speculations of static dogmata whose understandings may have worked for a time past, but do not now work. "Truth" is relationally expressed; its *relativity* is evidenced many times daily in the limited capacity of consciousness to self-reconcile with it. History also testifies to this in the insults of culturally habituated misdirection, whose outcomes now are deadly wounds inflicted by the fallen swords of Damocles. Misguided "professionalism" puts in place dangling "swords" by its intentional fixing of word-meanings in a one-only interpretation. The pique of closed-mindedness is a frustration that stultifies civility.

The institutional patriarchy of Western culture, which seeks to impose orthodox conscience, sanctions also the sin of exploitation and profiteering at the expense of Woman and Earth. Unless personal conscience is liberated from this self-destructive dogma, neither Woman nor Nature can be emancipated. Political harmony, *civility*, is a "symbiotic covenant" wherein the religious right of *personal authenticity* is the sanction of communal consciousness, hallowed in public dialogue, not stifled by centrist dogmata and adversary politics. *When communal civility is politically realized, Godly consciousness may flower, and harmony of The People, by The People and for The People may prevail purposefully—a catholic Christian witness consistent with Vatican II and hungered for by all.*

---

The professional terms used here are from Charles D. Laughlin, "*On the Relationship Between Science and the Life-World: A Biogenetic Structural Theory of Meaning and Causation.*" *New Metaphysical Foundations of Modern Science*. Edited by Willis Harman with Jane Clark. 1994. Pp 251-286. Institute of Noetic Sciences, 475 Gate Five Road, Suite 300, Sausalito, California 94965.

Walter Brueggemann, "*Texts That Linger, Words That Explode*", *Theology Today*, Vol. 54, No. 2, July, 1997, pp. 180-199, Princeton Theological Seminary, Princeton, New Jersey 08542

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THE GENESIS OF REASON-BASED RELIGION

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provoke reinvention (prophetic madness), is, in the words of Walter Brueggemann, sometimes "the only sanity in town". (cf. reference.)

The fixed habit of culturing memes that insult commonsense wisdom obstructs the open path to diversification and predisposes mind/body to new and profoundly disturbing diseases; for example, the persistent culture of absurd anachronisms (fixation in static worldviews and in misinformed word-meanings) infects the psyche with deadwood memes that can be *mortal* in their consequences. Physical/psychical insults are interactively consequential.

When word-identity becomes fixed in formulaic meaning, the word takes on an existence that comes to be alienated from everyday understandings. An example is the word "hypostasis" whose literal meaning is substance, understanding; synonyms for it are: standing, basis, grounding. Communication and consciousness proceed on *established bases*. Co-dependently, (rather, in unity), mind/body (soul/substance) transforms (is transformed) by the natural processes of experiential consciousness. At the heart of the "natural/divine" connection of soul/substance, mind/body, is "inherency/coherency". We might even equate soul with *inherency* and body with *coherency* for their relationship is also a unity. These "natural bases" (inherency/coherency) upon/in which experiential consciousness advances are both, from the *within* (ad intra) and from the *without* (ad extra). Together, *the within* (inherency) and *the without* (coherency), make up the *ekstasis*, the "basis-from-which...". "Ecstasy" is the *essential continuity* that we can experience consciously in natural transformation.

The "within" upon/in which consciousness advances is the original energetic dynamics (E) qualified in space/time by and within the molecular qualifications of substance. The "without" of substance upon/in which natural experience advances is the here-and-now standing in space/time of essential continuity (MC<sup>2</sup>) in process of transformation. The transformational unfolding of consciousness in complexifying substance is a "hypostatic" unity of inherency/coherency which "proceeds" on/by the *trimorphic understandings* of communication/consciousness/conscience; "ekstasis" is the propositional *standing-from-which* trimorphic harmony ever advances.

The concretizing of words in theological formulae serves the idolatry of mind-fixation. When the common understandings of words are obfuscated in dogmatic fixation, they lose their communicational capacity for connecting consciousness to the mystery of essential continuity. The fix of trinitarian theology is that it has become a misinformed self-imposition of humans (males) on the Godhead—a statically locked concept that contorts/distorts divinity.

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Sylvester L Steffen.

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## SIXTH BOOK

### III. METAGENESIS

#### Reflective Symbiosis

REFLECTIVE SYMBIOSIS IS THE PURPOSEFUL  
WORK OF THE CONSCIOUS WORD.

3.) sense experience; the forcefields are the sides of the tetrahedron; the tetrahedron represents the informed individual at any point in a lifetime of transformation. Charles Laughlin illustrates the processing of communication/consciousness in what he calls the "Empirical Modification Cycle (EMC)"; this he analogizes to the model of two hands clapping (see reference, pp. 256, 275 & 276). Personal experience ("Life-World Experience") is qualified in the interactive processing done by the *clapping* of the "Intentional/Cognitive" *hand* and the "Sensory/Informative" *hand*.

"Coming to conscience" is coming to the habit of consciously reconciling the ontogenic self with the phylogenic self. Such self-reconciliation becomes the habit of "wisdom", wherein the positive lessons accumulate, connect and amplify the intentional motive of intelligence—the exemplification of love; we must believe that it is just as possible for the exemplification of love to become habituated as for the opposite. So why is there so much of the opposite? Coming to conscience, to love, is the whole point of family, of religion. So we must ask "*Is religion doing its job?*" If the levels of violence and hatreds in the world are any indicator, the answer seems to be "No!" *Personal religious experience is self-fulfilling and exemplary when the expression of the ontogenic self is kept in harmony with the phylogenic self. Self-fulfillment is achieved by consciously putting the ontogenic self in touch with the phylogenic self.* This is accomplished by working at being informed and by taking time for "dialogue with the soul"—meditation. In the exercises of study-dialogue-meditation we gain insights into new memes (consciousness complexes) that work better than the status-quo memes; this is the function of brain cortex. For religion, for social life to be authentic, openness to new memes must be preserved dialogically. Learning and teaching are lifetime processes.

All life is "textual" and "contextual". Life is *textual (of nature)* in its experience-based genesis; it is *contextual (of nurture)* in its creative dealing with the moment's ever-changing conditions. Genetic/memetic consciousness is the grounded text for contextual conscience. In Jeremiah God says, "I will put my law within them and I will write it on their hearts." Jeremiah 31: 31-34. The conscientious soul cannot not know God's word, for *the law's* text (DNA) abides in life's every cell. The spirit of whole-life's scripted text gives faith, hope and love to life's daily context; out-of-context, the hard, literal word brings death; in context, its spirit breaths life. In this belief, the Jesuspeople embraces life's uncertainties, for, the grace needed for the moment is always present. *Heartword arrow truth* sets free the captives of every new Babylon. The scripted text's ability, over time and in new contexts, to

Consciousness is "*neuropsychic*" *self-awareness* based on/in genetic/memetic *neurognosis*\* (nerve-knowledge). Every individual is a wavefield complex of inherency/coherency defined in *skies* of objective/subjective (phylogenic/ontogenic) *entrainment*—the space/time "train" (continuity) of website complexities linked interdependently to form the neuropsychic complexes. Redundancies, established over time in trial-and-error proofing, have become phylogenic "*creodes*", homeoboxes, neuropsychic complexes, patterned in genes/memes—rungs in the ladder of conscious ascendancy. The nerve-internet of subjectivity is defined by sense-pulses informing response-fields which process reflex/reflective outcomes. Consciousness is the cause-and-effect basis of self-transformation within the wholistic grounding of the cosmic light-fabric. Self-consciousness ascends toward the apex of neuro-gnostic inherency/coherency, which is capable of flaring forth in the glow of *conscience*—the ultimate ardor of consciousness. Natural mechanisms are characteristic of the qualities of soul. For example, the gesture of the hand waving is a conscious act of communication; gravity waves, set in motion by the Big Bang, are the *primordial mechanism* of this hand-wave phenomenon even as they are for all wave phenomena informing consciousness/conscience.

Conscience is the fulcrum beam bearing the weight of balanced polarities. Conscience is the balancepoint of offsetting gravities. Justice presupposes conscience. Conscience is the *middle estate* of converging consciousnesses. Conscience is heart-sense that originates in the accommodating pulse of the Earthcore; conscience is the balanced harmonics of overlapping wavefields. Conscience is the arbiter of core sense that converts disharmonic energies to purposeful energies. Authentic judgment roots in conscience. Judicial process, for example, administered by judges unproven in their quality of conscience, must have inauthentic consequences that effect adversely the commonweal. The letter of the law kills, the spirit gives life. (Justice is qualified by circumstances. Circumstances sometimes require judges to exercise the "spirit" of law and to avoid its "letter", notwithstanding convenient evasions allowed by legal technicality.)

To picture geometrically the forcefield-containment defining the *fires of conscience*, the tetrahedron may be helpful. The tetrahedron is a four-sided geometrical figure made up of equilateral triangles. The *skies* of the four faces may be thought of as interactive pulsefields that process subjective experience in communication with phylogenic information, ontogenic information and rational dialogue. *Causative forcefields* qualifying individual inherency/coherency (subjectivity) are accordingly, 1.) phylogenic *objectivity*, 2.) ontogenic *subjectivity*, and

## **CONSCIOUS EARTH PARADIGMATIC NATURE**

**VOX DEI, VOX MUNDI: God's Voice is Earth's;  
VOX MUNDI, VOX TERRAE: the Earth's Voice is the Land's;  
VOX TERRAE, VOX POPULI: the Land's Voice is the People's;  
VOX POPULI, VOX DEI: the People's Voice is God's.**

**Faith is Communication-Based Wisdom.  
Hope is Consciousness-Based Age.  
Love is Conscience-Based Grace.**

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### **FUNCTIONAL FAMILY**

**A PLACE OF FAITH;  
WHERE PARENTS LEARN TO TEACH  
AND CHILDREN TEACH TO LEARN.**

**A PLACE OF HOPE;  
WHERE PARENTS AND CHILDREN  
GROW TOGETHER IN WISDOM, AGE AND GRACE.**

**A PLACE OF LOVE;  
WHERE GRANDPARENTS SYMPATHIZE  
WITH THEIR PARENTING CHILDREN  
AND DELIGHT IN GRANDKIDS.**

*IN HOPE I DEFER*

*To Muse Terpsichore,  
To the Domination Angel Chorus  
And  
To Trinity's Family Tree.*

Human intelligence is neurally cocooned in the emotional strands of past experiences, and is functionally inseparable from emotion because these same tensioning experiences imprint intelligence and consciousness. Because intelligence and consciousness co-evolved in the same neural networking that processes emotionally charged experience, intelligence's every function has emotional components. New-brain soft-wiring can in many ways be practiced to overcome the instinctive hard-wiring of the old-brain. At all times, individual experiences are processed against the backdrop of phylogenetic memory which responds to immediate inputs and qualifies ontogenic expressions. Because individual experiences are unique, *ontogenic expression is necessarily "subjective"*, though in touch with the "objective".

Phylogenetic consciousness, instructional DNA, is itself a cumulative consciousness of experienced contingencies, and is probably as close to "objectivity" as an individual can get. "Phylogenetic Wisdom" is perhaps discerned consciously with greater objectivity in *group consensus*, for the sense of phylum may be more fully represented in the group than in the individual. One might reasonably conclude then that *collective consciousness* is socially more reliable than individual judgment, whether the individual is a monarch, a pope or a president. As the dictum has it, "*vox populi, vox Dei*". Thus, government by democracy is acceptable to modernday consciousness, whereas, monarchical, absolutist governance is not.

The infant/child's acquisition of his/her own self-reflective reason occurs by reflexive/reflective dialogue in/through the neural explication of intelligence's mind/body imprints; instructional DNA continues to qualify the ontogenic complex throughout the lifetime. If a person intentionally does things contrary to conscious commonsense, then, that person through willful *irrationality*, creates within him/herself conflicts between phylogenetic sense and ontogenic action—which is unsettling to mind/body. Unless this *schizophrenia* is resolved by reconciling behavior with intuitional sense, disease deepens and traumatizes mind/body. The conscious disconnect of commonsense from behavior violates intuitional logic with permanent scars that may come to be gene-connected proclivities, unless consciousness responds affirmatively to reconcile ontogenic consciousness with phylogenetic. Intentional and unintentional violations against phylogenetic intelligence are affronts—insults—against the Natural Law script deeply in every human cell. The task of commonsense intelligence is personal/social wellbeing, that is, keeping the mind/body informed and harmonically conformed. Consciousness is a transformational complex of information processing, a physical/psychical pulsefield of trial-and-error proofing.



## AFTERWORD

Earthlife is naturally driven to maintain *the Greening of the Labyrinth*—but the human record is in stark contrast. As our primitive ancestors lived for untold generations without self-reflective awareness, so we do not begin our lives reflectively aware of the place of our personal selves in the natural scheme. In mind/body we spend a lifetime growing into self-consciousness. The "self" of human consciousness has been analysed and defined by psychologists, neuroscientists and other professionals, religious and nonreligious, who are more competent than I; nevertheless, I invite you to consider the "commonsense" analysis I offer.

The original zygote (fertilized egg) eventually becomes a fully developed baby independent of the mother's womb and possessing consciousness in a yet-to-be-expressed form. His/her still unexpressed consciousness may be called "deep consciousness", *phylogenetic consciousness*, for it is as yet present only in the imprinted script of parentally received DNA. Every human is grounded in past life's implicate consciousness. *Individual*, "ontogenic" development is specifically instructed by the imprint of parental DNA which is replicated in every cell of a body, and is instructive of all mind/body processes occurring in a lifetime. Parental, *ontogenic* DNA, while specific in its imprint, faithfully preserves the *essential continuity of phylogenetic DNA*, whose primordial contents perhaps recede back into time deeper than can ever be determined from our downstream perspective.

Individual consciousness, whether *implicate or explicate*, is the self-expressive qualifier of personal uniqueness from conception to death. Emotion is an essential component of intelligence even as faith is of reason, thus, the falsification of one falsifies the other. The *personal, conscious self* comes to be qualified in the moment-by-moment contingencies which frame individual experience. The contingencies of maternal experience register in the womb. A mother's emotional states are with physical and psychical consequence also on the conceptus. When a child is born, his/her persona is already qualified *subjectively* by the positive/negative influences of maternal experience. The child's lifetime is qualified by neural patternings, themselves qualified by positive/negative nurturing, some of which may be irreversible in consequence. For the child's well-being, the critical importance of informed maternal nurturing is obvious. Motherhood is a responsibility not to be assumed lightly, for the personal and societal consequences are too awesome. Child-rearing is surely a societal task, for a child is social as well as individual. Single-parenting is mostly half adequate at best.

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1. Liberating Consciousness.

By early Spring of 1957 I had come to the insight of a unified science/theology by way of science and theology. My strongest sense of God was as Supreme Intelligence expressing Creation. An inescapable derivative of this sense was that creation's expression left no room in it for *intellectual inferiority*; for example, "*discontinuity*" in any work is on its face evidence of "intellectual inferiority", therefore, perforce, creation must, in its cosmic essence, express "supreme" continuity. God's word/work isn't "discontinuous". This logically implies that continuity, or *connection*, must pertain also to spirit/matter, soul/substance, body/mind. This theological conviction has ever since driven my life-passion to uncover the logic strands of "*essential continuity*" joining religion and science, faith/reason and soul/substance.

At this time in my life, forty years later, my consciousness of *essential continuity* has come to be fleshed out in greater specificity because of my relentless pursuit of the essential "religious" connection of the sciences of physics and metaphysics to realworld *relationships* (religion). While in 1957 "*essential continuity*" was for me an original and seminal consciousness, I now know that perhaps untold numbers of people have had a like consciousness; but I also know that countless others are even now deprived of this consciousness and the liberating empowerment that it can give to personal living. Though through cultural ignorance and misinformation we do things destructive to symbioses, nevertheless, *the continuity of our essential self is a complexity of symbiotic coherence capable of getting beyond cultured ignorance and arrogance.*

Self-reflective consciousness is a later perfection, for "consciousness" is complex reality's awareness of itself. Our "awareness" is qualified by the complexity of the reality we are; if understandings are correct and accurate, so is our consciousness, but, if wrong and confused, so is our reflective self-awareness. It is characteristic of culturally habituated consciousness to think "centered". Until recent times cultured consciousness thought that the Earth was the center of the universe and that human beings were creation's purpose (God's) for the Earth and the universe. Today, however, new knowledge of the universe, that is, of its "acentricity" (non-centeredness), seriously qualifies both presumptions. What knowledge tells us today, and what consciousness is beginning to grasp, is that all of Creation is a continuous complexity, evolved on inherent/coherent necessity, self determining and interrelated in all its *products* and *processes*. In brief, that intimates the all-inclusive significance of relativity's purposefulness.

The Solution To Evil Is With  
The Agents Of Its Cause—  
With People.

Wisdom Chooses To Avoid  
Polar Destruction And To Secure  
Middle-Way Hope In Faith's Mystery  
By Opening Unnatural Closedness  
To Its Own Frustration.

Good Is A Consequence  
Of Informed Action Altruistically Grounded.  
Evil Is The Consequence Of Bad  
Intention And Judgment.  
Arrogance Vitiates Intention.  
Ignorance Lacks Judgment.  
Ignorance And Arrogance Easily  
Self-Replicate, But, Less Easily  
Do Knowledge And Altruism.  
Monovalent Cloning Is The Fraud  
Of Unreasoned Religion. Reason  
Chooses Ambivalence.

Evil-Free Life Rejects  
The Headwong Ways  
Of The Apocalyptic Horsemen  
And Chooses Faithful Living  
—Love's Action—  
Informed In Right Judgment,  
Conformed In Intention.

Judgment And Intention  
Empower And/Or Disempower.  
Empowerment Is Personal Good;  
Personal Evil Disempowers.  
Enter The Way Of Empowerment  
And Dispel Evil's Heretic Power.

MYSTERIUM FIDEI.

Controlgod  
Is Old Religion's Idol.  
People Are Separated At Two Poles,  
The Controlled And Controlling.

Vacuity Collapse Is  
The Implosive Event Horizon  
Surrounding Ignorance.  
*Horseman Ignorance,*  
Centered In Darkness,  
Is A Cling-on Mote Who Prides Closedness  
And Collapses In Calamity.

Explosive Arrogance Captivates  
The Events Of Wavefield Harmony.  
*Horseman Arrogance*  
Slips The Traces Of Connection  
And Kicks Faith's Tugs  
That Transubstantiate.  
The Unmindful Habits  
Of These Old Paired Plugs  
Trash And Crash Nature's Treasures.

Through The Debris At The  
Stygian Poles We Strain For Light.  
But Evil's Darkness Bedogs Us Still.  
Light Is Faith's Warmth  
Thin-Spread So As Not To Burn.  
But Hyper-Focused Light Reduces To Ash  
All But The Reading Glass.  
Too Pointedly Dogma  
Defines The Unknown  
And Confines The Divine  
In Limits That Trap Open Truth.

Ashen Debris Isn't Truth's Place—  
Evil Circles Around  
The Polar Extremes Where Harmonies  
Are Made To Disintegrate.

Einstein stated two fundamental propositions that collapse all presumptions of "centrism" and staticism. The first is a statement of "general relativity" that even *gravity* is a qualification of space/time. The word "gravity" is itself a word less helpful than "gravitation" for *gravity* is more centrist and static in its connotation. "Gravitation", on the other hand, is more dynamic in its implications, suggesting *force-fields* rather than static, *absolute* centers. Gravitation is a *coherency force*; the more closely particles cohere, the more space is condensed and the more strongly they *attract*. Theoretically, "absolute" gravitation would be a condensed state that virtually eliminates space and motion; such, for example, might be the near-state of the concentrated *point-density* (singularity) preceding the Big Bang.

The stronger the gravitational attraction, the stonger is coherency, centering. The "strong force" of centering, coherency, is, for example, identified with the atomic nucleus, but, even it is exposed to the transformational dynamic of dark matter. Gravitation is a centering force influencing also dark matter. In the "skies" surrounding the atomic nucleus electrons are "hatched". Not only are all "objects" in the universe made *transformational*, so also is every person. Every animal body, including the human, experiences make-overs of every least particle, all of which is in continual process of interchange; particles that are mine now may in the next minute be yours. In our very bodies we may *own* contemporaneously particles that belonged to Adam, to Jesus, to Judas, to Thomas Aquinas, to Bruno, to Hegel, to Hitler, to Marx and to Pope John Paul II—all at the same time!

Einstein's other statement, of "*special relativity*", is his famous equation  $E = mc^2$  which identifies *matter* ( $mc^2$ ) in its *particularly* packaged "light/dust", whether a tree, a body or a bomb, with *energy* (E).

While "quantum physics" deals with intensional bondings of gravitational *quanta* and energetic forces, "quantum metaphysics" deals with intensional/intentional relationships in the "conscious" valency-bondings of gravitational/energetic forcefields. The principle of essential continuity states *the equivalency of physics/metaphysics*; "soul" is the subtlety of thermodynamic consciousness in the time/space continuum (mind/body symmetry). Just as *special relativity* states the equivalency of energy/mass, so *essential continuity* states the equivalency of soul/substance (wave/particle-energy/mass). Reason and faith are co-evolved facets of consciousness.

The timeline of *essential continuity*, like that of *special relativity*, is irreversibly structured in the patterned sequences of inherency/coherency. "Inherency" may be understood as *electron* potential, for electrons offset negatively the positively charged nucleus; "coherency"

may be understood as the space/time symmetry amassed by electron-sharing, by electron-loss/gain—the motor substantiation of molecular processing. The inherency-potential of molecular/atomic "motors" is made to accelerate and decelerate by exposures to the harmonies and disharmonies of energetic wavefields. Photons impact electrons and facilitate their *purposeful* displacement/replacement. Wave-frequency harmonics qualify motivations of convergent inherencies networked in coherent structures; these harmonics enable organisms, for example, to work through unpredictabilities that crop up, and to restore a stabilized accommodation. A major qualifying "virtue" (*virtus:force*) is the cosmic ocean of electromagnetism which characterizes the energetic "windows" of harmonic function in vital Earth's environment.

Nuclear Earth's and nuclear Sun's electromagnetisms function inherently/coherently to qualify network relationships in the subtle *psychologies* of Earthlife's "middle estate". Even Earth's geophysics are ever being transformed by the external/internal harmonics of electromagnetic forces which act upon the wave-plasticity and fluidity of the Earthcore. Plate tectonics, volcanoes and even electrical/wind storms are direct/indirect forces of Sun/Earth electromagnetism—forces acting on molecular motors.

The interactive fluctuations of Sun/Earth electromagnetism may enforce disturbances in the body systems of individual organisms even as they do on global Earth. Electromagnetism substantiates the atmospheric field that sustains physical/psychological inherency/coherency. An ancient molecule central to genetic inherency/coherency is *cytochrome-c*; central to it is the *iron atom* which may be a target receptor of electromagnetism. *Cytochrome-c is the structural pattern on which (out of which) the entire Earthlife constellation is erected—a modulator of heavy-metal harmony.* At this root level, insight into the structuring of purposeful redundancies (incipient immunities) may be discerned. The persisting exposure of biologic molecules to disharmonic disturbances may introduce counter-purposeful modulations which may instigate at root-depths mutations in gene-proteins.

*A medical aspect of wavefield consciousness might be "wave-length therapy" of molecular disease, such as cancer. In principle, each molecule has a trademark harmonic frequency, e.g., in the infrared spectrum, which might be spectrally identifiable. The treatment of a cancer tumor, for example, might be more effectual when the tumor's identified harmonic frequencies are targeted on the malignancy; by such molecular targeting, wave-energy build-up may occur in the targeted tumor and cause it to degrade—much like glass crystal shatters when targeted with waves of its harmonic frequency. Tar-*

3. *Love's Foundation.*

The Shocking Revelation At Earthmind's Center  
Is That I Peer Into The Eye Of God;  
The Shocking Revelation At Eartheye's Center  
Is That I Peer Into The Mind Of God.  
The Enjoyed Mystery At The Maze Center  
Is *Inherent Transformational Sacrament*  
Which Empassions Me  
—The Holographic Me—  
To Drive Or Drag The Cosmic Swirl  
And To Manipulate The Dust  
Of Earth-Eden's Trust.

My Inclusive Eye Rumors Its Sea-Quest Vision,  
Its Joyous Reading Of Poetree Revealing  
The Intimate Secrets Of Nature's Humors,  
The Milksweet Harvest Of Middletree Fruit,  
Divinely Proscribed From Mortal Consumption.  
I Worry That Too Late In Season  
Does Age Attain Sufficient Reason  
To Temper The Bully Appetite.

At Glowing Consciousness' Nuclear Core,  
Golden Saccharides Fuse  
In Mirror-Image  
Their Six Rotational Faces.  
Reflex's Right-Turn Ruse  
Spins Sweet Strands,  
Four-Dimensional Ladder-Stands  
On The Helix Of Vitality's Conscious Climb.  
Light's Golden Strings Strain  
To Tether As Much Sweet Truth  
As Strands Can Stand To Contain.  
So Now,  
As The World Turns Toward The Sublime,  
You Too May Discover  
The Home Of Central Vision In The Humdrum  
Of The Labyrinthan Honeycomb.

2. Hope's Foundation.

The Micro-Hologram's Projection Light  
Beams Wholly

The Macro-Cosmic Wheel;  
From Its "God's Eye Center" I Sight  
The Labyrinth Garden Greening  
Around The Fishbowl Secured  
Under My Procurement Designs  
Which Patrol In Heart  
The Past In All Its Parts  
Passed On Into The Future;  
And The Future Holding  
Wholly To The Past  
In Its Fluid Intentions.

Wisdom's Expansion-Centers  
Inflate The Cosmic Whole;  
And From Their Blow Holes  
She Invents Finites,  
Dust Balloons Puffing  
Their Floral Patterns.

Gluon's Drill Afoot  
Moves Time To Reroot The Refreshed  
Caches From Dendrite Mazes,  
And Amazes Life In Her Paginated Leaves,  
Which Contentedly,  
The Fulfilled Self Reads  
In The Quarks And Their Lesser Parts.

Here Starts Up  
The Little Sisyphusian Me,  
A Mini-Patriarch,  
In Whom The Past Presently Destines  
To Grow My Own Stone  
From The Heady Quarks Which I Find  
At The Core, But Which I'm Shocked To Discover,  
Threatens To Grow Out-Of-Hand  
And Drum Down  
The Reclusive Barn Door  
Secluding The Quantum Minotaur.

getting the harmonic frequency of the iron atom (heme molecule) might have an energy-raising effect. A desired and obvious benefit of such narrow spectrum treatment could be the elimination of radiation-burn and gross trauma associated with the broad-spectrum radiation treatments of cancer.

Earth/human consciousness is a valency-driven process of subtle wavefield complexities; the mind/body process of *communal* consciousness is the "*trimorphic resonance*" of communication, consciousness and conscience, the continuity of "word-process" substantiated in the contingent subjectivity of living organisms. Process-consciousness is a liberating agency that facilitates survival-options; the use of "*in*" formed consciousness in the making of decisions is the *exercise of conscience*, the mark of purposeful rationality.

"Value" to life (salvation, wholemaking) is a "qualification of consciousness" that relates directly to sustainable wellbeing. For example, while the proliferation of numbers (quantity) may in certain circumstances be an important survival technique, it may in other circumstances itself become a mortal threat—a Damocles' sword—because of the irreversible bad effects caused by the excesses of quantum-overload.

Transformational life is on a progressional/regressional road whose diversions are subjectively qualified by inherencies which go all the way back to first-habituated solutions to realworld exigencies. These have left their imprints on mind/body maps which still impact inherent decisioning; their promptings are said to be "instinctual/intuitive". Increasingly, the excess exploitation of network life by *quantum overload* is a moral dilemma for these times and times to come. A moral compass that finds its direction by being "religiously" informed in realworld consciousness and consequence holds hope for future solutions; the blind arrogation of a misinformed *dogma* and its associated memes does not hold such hope. Earthlife cannot sustain the cumulus of quantum overload from uncontained, mass mindlessness towards natural diversity. The masstide of human mindlessness is a flood so backed-up as to be overwhelming life's sustainable containments and causing great scattering and collapse. Institutional religion cannot hide behind the shortsight of monovalent dogma that is arrogantly blind toward its *secular* dependencies.

The *reconfiguring of "dark matter"* isn't for the faint of heart. While the saying has it that: "what goes around comes around", the "coming around" may be at cosmic pace. That's a long time to wait. "Reconfiguring" should be an ongoing process—we are now weighed down with a lot of *dark matter* in need of reconfiguring.

IDEAGENESIS.  
(Philosophy.)

Cosmic Consciousness,  
Complexified And Personified In Soul,  
Comes Together In The Symmetries Of Matter  
And Diversifies In The Reflective Doing Of Individuals.  
Aware That I Am But One Of Many Persons  
Possessing Cosmic Consciousness,  
I Puzzle The Distinctions Of "Person"  
Individual And Social.  
My Psyche/Physe Informs Me That  
"Social" Resides In Individual And That  
"Individual" Resides In Social.  
Curious Riddle!  
Individuals Must Be Social  
Before Society Can Be Civil.

The Lessons Of Collective Experience Are Imprinted  
In The Genetic Code Of "Now" Individuals.  
Thus, Consciousness Of Social Experience  
Is Brought Forward To "Now" Society  
In The "Now" Individuals Composing It.  
The End-Consciousness Of Person-In-Process  
Is "Mind" — Individual And Social.  
Consciousness Of "Now" Society  
Is The Consciousness Of "Now" Persons.  
The "Now" Is Real!  
The Past, The Present, The Future,  
Whether Social, Whether Individual,  
Is "Idea",  
A Concept Existing In The Mind,  
An Ens Rationis Of "Now" Person.  
  
"Person" Is Body/Consciousness Unity,  
Individual And Social.  
The "Now" Mind Is The "Now" Consciousness  
Of "Now" Individuals Taken Collectively.  
"Mind" Is Body/Consciousness Unity;  
Thus, "Person" And "Mind" Are Identity  
Possessing No Known Terminus

THE YIN/YANG YO-YO.

*1. Faith's Foundation.*  
The Untiring Universe Turns On Truths  
That Empty Imaginings Cannot Impugne.  
In The Drumbeat Of The Cosmic Word  
The Revealed World's Heartpulse  
Sounds Out Its Mind.  
Redundant Purpose Reverberates Sense  
In The Graviton's Returned Lace-Connection  
And In The Knotted Nerve's Grace Attraction  
Convened By The Drummer's Cadence.

In The Swirl Of Central Pace  
Head Is Placed To Envision Unencumbered  
The Spread Of Rainbow Joy,  
And Is Seduced To Introduce  
Spacetime Finities To Infinity.  
Its In-Tension Is  
*Nature/Nurture,*  
*Coherency/Inherency.*  
*Vision's "Holy Mind".*  
Immunity Is Acquired Against The Spiral Swirl  
By Mastery Of The Center;  
Finities Turn Outward From The Nostril Flare,  
And There Wavefields Edify Omnidirectionally  
The Universe Substance Of The Churning Sea.  
  
Prolix Insight Stampedes The Cosmic Complex.  
Charming Schools Of Deep-Pulsing Quarks  
Sparkle Fish In The Nucleus-Classroom  
Of Molecules And Cells Where DNA Webbing  
Entangles Iron Atoms  
In The Catchnets Of Cytochrome-c.  
In The Netted Intention Of The Macro-Eye  
We Gain Conscious Say  
From Simplicity's Sea Of Micro-Fluency  
Sounding Out Through The Mackerel Sky.

### THIRD METAGENESIS

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JUMPSTART.  
(Young Truth.)

Now In The Thirdscore Years Of My Earthlife  
This Is Perplexing To Me, That  
The Truths Preached By Priesthood  
On The Sundays Of My Childhood  
Are No Longer True—Only Because  
There Are No More Priests To Preach!?  
Institutional Priests Disbelieve New Truth.  
So! Here I Have Arrived  
Ten Years Short Of Seventy;  
I Write So That You May Arrive  
By The Time That You Are Twenty.  
All Must Be True To The Conscionable  
Call To Universal Priesthood—Kept True  
In Openness To New Truth.

DUE CREDIT.

Others As Well As My Daughters Must Wonder,  
"Whence This Writer's Off-The-Wall Notions?"  
His Temperament, Dispassionate  
For All But For The Deep Unseen,  
Is Hard To Account For,  
Except Perhaps That He Was  
As A Child Of Thirteen

—A Gangle Of Nerve-Ends,  
First Passions Just Differentiating,  
Frayed Before Patterned,  
Shrunk Before Belonging,  
Closely Pruned And Cultivated—

Taken From His Family  
And Turned Over To Clerics  
To Be Scholastically Bred In The Male  
Place Of Becoming Not A Parent But A Priest.  
So, I Also Owe To Them  
For The Father I've Become.

### *Reflective Symbiosis*

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From Being Continuous.  
Surely, Philosophy's Function Is To Reconcile  
Experience/Word/Action,  
To Appropriate A New Consciousness  
Informed In Present Contingencies  
And Reconciled To New Experiences,  
All To The Purpose Of Anticipating  
The Consequences Of Anticipated Actions.

The Process Of Philosophy  
Is The Process Of Ratiocination,  
The Process Of Word, Of Logic,  
Of Reason Correctly Exercised And Clarified  
In The Dialectic Of Experience  
Brought Forward And Made Purposeful  
In The Programming Of Action —  
The Process Of Civility.  
"Informing/Programming"  
Is By The Way Of Social Dialectic,  
Of Trinitarian Process:  
Communication, Consciousness, Conscience,  
Whose Respective Motors Are  
Faith, Hope, And Love.  
The Advance Of Human Perfectibility  
Grounds In Word And In Work,  
In The Prior Evolution  
Of Physical/Psychical Complexification.  
The Process Of Cosmogensis  
Is The Process Of Ideagenesis,  
Word Process, The Process Of Civility,  
The Ongoing Dialectic Of Complexification,  
The Trinitarian Source Of Perfectible,  
Physical/Psychical Person,  
Individual And Social;  
Theologically, The Incarnation Of Word!

Faith Asks Of Reason Understanding.  
Hope Asks Of Faith Reasonable Certainty.  
Love Asks Of Hope Sustainable Continuity.  
Wisdom Asks Of Love Light's Resurrection.  
In Godly Likeness, Reason-Based Religion  
Sustains Communal Relations.

DUELING PENS.

The Soul Of Poet Or Musician Is No Less Divine  
Than That Of Theologian Or Philosopher.  
The Edge Of Sharpened Words  
And The Harmony Of Fine-Tuned Melody  
Are Swords That Quick-Cut Truth  
More Keenly Than Sparks  
From Dueling Pens.  
Not Less Worthy Are The Rap And Banjo Duo  
Of Unsophisticates  
Than The Sophistry And Pinpoint Dogma  
Of Scholasticates.

DRIPPY FAUCETS.

Words' Thoughtless Dripping  
Sharpens The Damocles' Point  
Of Stalactite Swords.

HARMONICATS.

Backgrounded With Classic Sound  
From Public Radio  
I Read At The SnackBar  
And Compose Poems  
With My Right Elbow Against  
A Collected Paperstack  
—Wordbed For Once Wild *Ewok*,  
Theresa's Cat—  
Now Found Uncharacteristically Osmosing  
The Harmonies Of Print And Sound;  
I Sense That Her Habit Of Resting Beside Me  
Has Composed Her To Mime Me  
In Affectionate Purring.  
Unlikely Domesticats!  
These Musicians Of Bremen, Ewok And I.

SAPIENTIUSQUE CONCUSISCO.

*My Passion*  
*For Greater Wisdom Burns.*

More Wisely Now In The Owl's Shade I Pine.  
The Human Self Is Trinity,  
A Flowering Complex Of Being-Doing-Having.  
*Being* Is Process Of Physical Symmetry.  
*Doing* Is Emotional Tension Of Process.  
*Having* Is Intellectual, Vibrant Unity.  
The Resonant Human Brain Is Spiritual  
Continuity's Transforming Place, Whose Residence  
Is The Complexified Moment's  
Simultaneous Time And Space. Resonant Symmetry  
Is Three: Physical, Emotional, Rational.  
*Physical* Is Faith-Talking;  
*Emotional* Is Hope-Securing;  
*Rational* Is Love-Enduring.  
The Three-Way Pull Of Trinity Role  
Balances Transformations.  
Communication Transforms Basic Faith;  
Consciousness Transforms Uplifted Hope;  
Conscience Transforms Clarified Love.

The Fiery, Free Energy Of Transformation  
Connects The Words Of Trinity Song.  
"Faith" Is Score Of Experienced Redundancy  
Harmonized In Physical Symmetries;  
"Hope" Is The Psychic Chord Of Tonic Routine  
Choreographed In Impulsive Trance;  
"Love" Is The Lyrical Glow Of Knowing That  
Improvisation Is Open To Free Spirit.  
Symmetry Is "Being In Faith;"  
Enlightenment Is "Doing In Hope;"  
Bliss Is "Having In Love."  
Melody's Imprint Resounds Trinity Poles,  
Man-Woman-Child, Emotionally/Intelligibly  
Grounded In Memetic Trance.  
It's Time To Move From Wallflower Roles  
And To Put Heart In The Personal Dance.



### THIRD METAGENESIS

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#### WHITHER MY SELF?

I Am But A Short-Lived Spark Struck From The Rock  
Of Thou That For Now Is Brilliant But  
Which Ever Returns To Thou Whence It Becomes.  
Inconsequential As I Seem In The Context Of Thou,  
Consciousness Briefly, Nevertheless, Brilliantly  
Illumines Not Only Myself But Others,  
And Reflects Forever The Single Self Of Thou.

And So I Ponder "Being", Mine And All,  
And I Sense Oneness Of Soul Binding All  
Discreteness; Which, If Presently True,  
Must Presumably Be Forever, For,  
Being In Nature Is Nature In Being,  
Identity, Circularly Closed But Expanding  
Upon Itself And No Other  
Because All Other Is The Oneness Of Self.  
How Can I Speak Of "God" Except  
I Speak Of The Self Within Allness Of Being?

This Consciousness Excites My Soul!  
And The Conviction That My Apparently  
Discrete Mind Itself Expands Into Infinity,  
Into Bigness Now Beyond  
The Apprehension Of Discrete Smallness,  
Overwhelms Me.

And I Realize That The Limits Of Discreteness  
Require Conformed Relationship,  
Self-Understanding, Self-Binding,  
RELIGION, Pure And Simple,  
Consistent With The Limitations Of And Faithful  
To The *Essential Continuities* Of Discrete Relations.

"Eyes Have Not Seen, Ears Have Not Heard"  
What Future Destinies All.  
Oneness Being, Cosmic Edification,  
Soul/Substance Beginning In Circle Returning,  
Is Trinity Process Of Love  
Binding Personal Being  
In Essences Of Diversities'  
Revealed Oneness' Essence.

### *Reflective Symbiosis*

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#### RATIONALITY.

I Choose Light  
But Darkness Within Me Tempers Brightness,  
For, It Too Claims Right.

#### GOD EXPERIENCED IS GOD REVEALED.

Finally I Can Share  
My Measure Of Discovery.  
The Struggle Makes Worthy The Find  
For In The End You May Be Privileged  
To Discover That God Is As You Thought  
"Supreme Intelligence".  
This First And Ultimate Hypothesis  
That Set Me On My Quest Finds  
That The Answer Is The Question:  
Nature's *Essential* Intelligence  
Is Supreme *Continuity*, The End  
Revelation Of The Beginning Mind  
Ultimately Suspenseful.  
Effort's Time-Measure Measures  
God's Cup Of Revelation.

#### AUTHORITARIAN.

Grandfather Clock Syncopates Time  
With Yesterday's Argument.  
The Syncopated Marchstep Of Machines  
Set By The Male Calculus  
Is Still The Final Argument Used  
To Subdue Earth, Woman And Freedom.

#### THE REPRESSED FEMININE.

Social Malaise's Snare  
Tangles Fledgling Thought Before  
Actions Find Their Wings.

PADDLING MY OWN CANOE.

The Temptation Of Presumption Visits Me  
And I Ask, "Am I A Poet?"  
I Do Not Know  
What A Poet Is.

I Write What I Think I Know  
And Feel, And I Fear  
What Preoccupies  
And Demands, And Probably  
Imports On Others  
As Passionately As On Me.  
Am I That Different From Others?  
I Work To Ripple On Pages  
The Ink Of Symmetered Words,  
Strings In The Sea Of Infinite Substance,  
To Make—  
To Mark The Knock Of Oarlock—  
To Make Words Appear Competent  
As They Presume.  
My Wake Is Capitalized Words,  
Paddle-Punctuated Crests Of Waves I Make,  
Which Ultimately Settle  
In The Ocean Of Cosmic Consciousness.

NO ISLAND ITSELF ALONE.

The Working Of Reciprocity And Subsidiarity  
Authenticates Mutuality And Individuality.  
Individual Cell-Sense Harmonizes The Brain  
To Inform Conscious Body In Conscience-Refrain;  
Their Reciprocal Successes Mutually Rely  
On Individual Independency/Interdependency.  
The Same Is True For Successful Civilization.  
You, Wherever You Are, And I, Wherever I Am,  
Are Individual Cells The Global Body Poses  
Reciprocally, Successfully Subset In Symbioses.

SOUL-HEALING.

Before Occidentals Occupied America  
Orientals Perfected The Dedicated Use Of Fingers  
In Targeting The Cell-Stored Hyper-Charge Of Light  
Disturbing Diseases In Psyche/Physe.

Electrons, Dart-Focused Through Needlepoints,  
Translated From One Psyche/Physe To Another,  
May Melt Obstinancies Of Cell-Malignancies  
And Put Recalcitrant "Nasties" In Their Place.

Shared Health Is Quantum Affirmation Of Symbioses,  
An Ancient Oriental Art, Accessible, Economical,  
Low-Tech And Proven Sustainable.  
Wisdom  
Makes Intensional Repair Extendable.

HARVEST SCAVENGERS.

Cossacks In Cassocks  
Hoard Grain In Their Linen Crops  
And Miser Its Grace.

MINERVA'S LILITH.

Earthspeak Is Athena's Owl's  
Nightscreetch. Strong Of Voice  
But Soft Of Wing Wisdom's  
Memoryside Wafts Swiftly,  
Sharply, Purposefully  
From Conscious Earthgrounding  
And Shrills Her Hope For Life—  
Determined In Travail Of Earthbirth  
To Best The Lacrymal Cries  
From Evergreens' Piercing The Skies.

HOLY GRAIL.

Neither The Unborn Nor The Living  
Can Anticipate  
What Next Life Is In Store.  
But I'm Sure,  
As I've Enjoyed My Mortal State,  
I'll Enjoy The Immortal More.  
So I Pursue This Life,  
Not An Imagined Unknown,  
Certain, That In Death Only  
Is Life Bore And That Emerging Life  
Is As The Seed Sown.  
Thus, I Die Happily  
As I've Lived God-Knowing  
That For Betterlife I've Strived.

TRAFFIC LIGHTS.

Lights Turn.  
Sometimes The Rose.  
Sometimes The Dandelion.  
Sometimes The Leaf.  
In All Directions And At The Same Time  
Traffic Moves In Forcefield Lanes.  
The Spark's Inherency In Life's Timing  
Keeps Engines In Tune;  
But Intensional Repair Fails Our Reflexes  
As Use Expends The Wavefield Parts.

Engaged Wisdom,  
The Habit Of Reason-Joined Passion,  
Compels Me To Slow Down  
Rather Than Speed Up  
At The Turn Of The Amber Light.  
Life On Earth Is At A Crossroads!  
Proceed With Caution!

"PURCHASED."

So-o-o Cultured We Are  
In Games Of Buying  
And Selling That We  
Live As Persuaded That  
Our Souls Can Be Had  
By The Highest Bidder.  
And So We Barter Away  
Our Personal Lifetime.  
Isn't This Cultured  
Deference A Ruse  
Calculated To Sanctify  
Institutional Exploits  
At Life's Expense?  
Institutions Belong  
To "Devil Profit!"  
And We Prolong  
Their Scam By Selling  
Our Birthright To It!

ORIGINAL SIN.

Informed Consciousness  
Is The Nakedness No Leaf Can Cover.  
In The Occasional Collected  
Moments Of Shattering Self-Realization  
We Awaken To The Fact That The Everywhere  
Presence Of Humans Is Disruptive  
To The Harmony Of Interdependent Life  
And Is Causing The Seamless Cloak Of Earthmother  
To Unravel, One Thread At A Time,  
And Is Forever Destroying The Original  
Beauty Of Her Manycolored Coat;  
Our Failure To Take Action  
To Stop Our Waste Of Earth,  
Our Mutual Catastrophe,  
Is A Personally Culpable Act Of Blindness  
To Which We All Seem Heir.

### THIRD METAGENESIS

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#### TEMPLE PROSTITUTION.

Jesus Held Forth His Own Body As The True  
Temple Of Religious Service,  
And He Declined To Serve In Stone Temples  
Which Unlike His Body Could Not  
Be Restored In Three Days When Destroyed.  
After Not A Stone Of Jerusalem's Temple  
Was Left Upon Another,  
To What Consequence And How Long  
Has Been Its Rebuilding?  
To Resurrect  
The Prosecutions Of Old Orthodoxies  
And To Dominate With Renewed Intolerance?

Corporate Temples Are Heavy Tombs,  
Rooms With Megalithic Walls That Self-Ingrate  
And Propagate Commercial Dogma.  
In Whatever Enterprise They Engage,  
The Agents Of Religion Prostitute Relationships  
When They Profiteer The Dependencies Of Creatures.  
Though They Purport To A Religious Purpose,  
Humanly Edified Megaliths Deceptively  
Serve Anti-Religious Ones.

The Endlessly Transforming Fabric Of Common  
Substances Holds The Cosmic Orthodoxies  
That Edify The Miraculous In Structures,  
Great And Small.  
The Power Of Divine Transubstantiation Possessing  
Every Least Quantum Calls All Creation  
To Common Service, Not To Profiteering.  
This Self, This Cosmos Is The Common Temple  
Dedicated In Common Service  
To All Creation Composing It.

From The Divine Experience Of Nature's  
Transformational Healing, You And I  
Can Say With Jesus,  
*"Tear This Temple Down, And In Three Days  
It Will Be Restored,"* For Life Quickly Fills In  
The Void We Leave On Passing.

### *Reflective Symbiosis*

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#### GARDEN PESTS.

In Stories Penned By Surrogates  
Scripture Tells The Garden Woes  
Of Embattled God Wanting  
To Love Pesky Humans  
Who Make Themselves Less  
Than Lovable For Crashing  
Natural Variation.  
The Garden Splash  
Of Diversity's Flash  
Is Trashed  
By Homogenized Adversity.  
Complex Edification's Past,  
Present And Future,  
Are The Cell-Spun Steps  
On Heaven's Stairway To Diversity.

#### CHALK ERASER.

Springfresh Nature  
Erases Winter And Begins  
A Clean Slate.  
From My January Window  
I Scan The Snow-White Garden  
Distinguished From The Lawn  
Only By Weedstalks Punctuating  
The Chalkwhite Board.

Seeing Thankful Birds  
Feeding On Spare Seeds  
I Clap Approvingly;  
And The Sight Rubs Out  
My Guilt-Sense Of Leaving Stand  
Last Summer's Weeds.  
Black Soil Even With Weeds  
Begins Spring With Grace  
And Not With Sin.

### THIRD METAGENESIS

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#### EUCCHARISTIC FAITH.

The Gold Vein In Grain  
Is Blood Belonging To God  
—To All Seed Eaters.

#### EPIPHANY.

Watching At The Crossroads, I See Myself  
The Conscious Extension Of Earth-Substance,  
The Fire Of Air, The Grace Of Land  
And The Soul Of Sea.

Conscious Me  
Is Nothing Other Than The Self Reflecting  
Air/Land/Sea Complexity.  
The Imagination Speculates To Separate  
The Conscious Self  
From The Presumed Unconscious  
Earth-Substance,  
But Is Deluded In The Exercise.  
So My Poetry Tries  
To Correct The Delusion By Avoiding  
The Exercise Of Usual Religious Confusion.  
In This Effort,  
I Invite The Reader With Me  
To Find Satisfaction  
And Personal Self-Identification.  
Satisfaction Is In The Conscious,  
Unobtrusive Pouring Out Of Self Into Other,  
Who Identifies The Whole Self.

#### LAST REQUEST.

Do Yourself Honor By Finding  
That Another's Memory Is Best Hallowed In Minding  
His Words. Mind! My Spirit Is My Word Which Lasts,  
Unlike Rust And Dust; So,  
Let The Wind Drift Dust Where It Will,  
But Let Spirit Be Heard  
And Let Inspiration Be Heart-kept.

### *Reflective Symbiosis*

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#### ADAM'S SIN.

Consumed Is The Tree,  
The Crux Of Family.  
Gone Is Eden's Roof.

Uprooted Is The Child,  
No Tree For Climbing.  
Stones Replace Food.

Now Wasted Is Woman,  
Life's Way Of Becoming.  
The Bone Of All Good.

#### SELF-REFLECTION.

The Sages Who Transmit Wisdom To The Ages  
Instruct One And All, "Know Thyself!"  
For Wisdom Knows  
That Respect For Self And Sensitivity For Others  
Begin With Self-Knowledge.  
Knowledge Humbling And Most Important  
Is The Sense Of Ambivalent Nature  
Characterizing The Human Person.  
The Bi-Sexuality Of The Human Person  
Is Intelligible Only In The Relational Context  
Of The One-Half To The Other. Female  
Cannot Know Self Except In Context Of Male;  
And Male Cannot Know Self Except In Female.  
In Implosional, Explosional Transformation  
They Together Make Cosmic Sense.

The Social Person Is Defined  
In The Individual Mind, Male And Female.  
Conscious Dialog Is Sexually Cast Across Psychic Poles.  
In The Right Brainhalf Is The Female Pole;  
Religious, Emotional, Relational,  
Intuitional, Providential.  
In The Left Brainhalf Is The Male Pole;  
Secular, Rational, Propositional,  
Mechanical, Provisional.

### THIRD METAGENESIS

The Ambivalent Human Psyche Is Qualified  
In Sexually Ambiguous Bodies,  
Each Characterized  
To Perform Its Specialized Tasks.  
The Allaying Of Fears And The Coming  
To Peace With Sexual Self Should Happen  
Before Nature Kindles Youthful Fires,  
Not After They've Cooled  
In The Late, Quiescent Years.

The Sexually Complementary Bodies Are Intricately  
Matched Instruments Of Communication,  
Transmitters Of Incarnated Words  
That Signal The Creative Openness Of All Life.  
Mystical And Awe-Inspiring  
As Are These Propagational Instruments,  
They Are But The Informative  
Predecessors Of Even More Mysterious Messengers  
Possessed In The Egg And The Sperm,  
Which Become A New Person  
Updated In Wisdom.

Hormonal Angels, Specific To Woman,  
Alert And Prepare Her Many Physical/Psychical  
Dispositions Necessary For The Full-Term  
Perfecting Of Human Life.  
Woman's Work Is More  
Than Physical Reproduction.  
Much, Much More.

It Is The Psychic Birthing Of Human Soul In Body  
Throughout The Human Lifetime  
—Which Qualifies Her  
The "Angel" Distinction.

#### EVIL'S GOOD.

Naming The Pain  
And Acknowledging The Cause  
Keeps Creativity Open  
To Get Beyond Both.  
To All There Is Purpose.

### Reflective Symbiosis

Spirit, the Spirit of Love manifest in personal conscience and conscionable community.

"Divinity", in the consciousness of the living continuum, seeks the personal sharing of Love's open empowerment without discrimination/domination. Creation's Trinity God, empowered Faith-Hope-Love, is not a sexist, *caste-system god* playing to fixation-preferences, motivated in elitist presumptions; rather, Trinity accepts indiscriminately the authenticity of every person, and, by interpersonal affirmation, every person becomes a power in the uplifting tide of altruism, a revealing agency of the divine. The uplift of consciousness is a public call, not a "chosen" election belonging more to one people, to one sex, than to another. Mission vision must witness to an inspired faith authentically owned and owed in all creation.

In early Spring of 1996, I was once more in Techny with my SVD brother Father Arnold Steffen (a missionary to Papua New Guinea); together we visited the Father Rector who informed us of some nationwide publicity recently given to zipcode 60082. According to U.S. Government statistics, of all citizens in the continental United States, the residents living within zipcode 60082 are identified as having for the last two years enjoyed the highest per capita income. Perhaps this says something about the SVD's interpretation of "the coming of the kingdom"—but what it may or may not say isn't for me to speculate; nevertheless, worldly conventions must conclude that the SVD has leveraged itself impressively in the speculative market "kingdoms" of corporate USA.

Along the same vein, deserving mention also are the impressive money contributions of the Knights of Columbus to the Vatican. The 1996 insurance sales by the Knights of Columbus reached an all-time annual high of \$4 billion; total insurance in force at year's end was \$31.3 billion.\* Giving to the Vatican (1997) exceed \$25 million. The Knights' *monovalent* (male) fidelity to the dogmatic patriarchy of institutional Catholicism is something prided by the Order. Consistent with its original commitment to Catholic patriarchy, the exclusion of women from the Order is *religiously* defended. Since the early 1960s I've been a Knight of Columbus; thus, I have been a party to the sin and guilt of the Knights' discrimination against women. I apologize for this sin, too, and I acknowledge the brotherhood's need for atonement.

Fritz Bornemann, ARNOLD JANSSEN Founder of Three Missionary Congregations 1837-1909. English version 1975. Arnoldus Press. Manila. Towers Book Store, Divine Word Missionaries, Techny, IL 60082.

Charles Taylor, HEGEL, 1975, Cambridge University Press, 40 West 20th St., New York, NY 10011 U.S.A.

\* **THE WITNESS**, Archdiocesan Catholic Weekly, Dubuque, Iowa, 2 February 1997, p. 3

times of perhaps the greatest *philosopher of history*, Georg Wilhelm Friedrich Hegel. Both Machiavelli and Hegel nostalgically hearkened back to the old polis of legalistic Rome and advocated social order under caesarist control—Hegel's "objectivity" over "subjectivity". In his "Philosophy of History", Hegel *theologically* advocates a theocracy by a new generation of Caesars (Kaisers). In the specific, Hegel provided a theological apology for German Nationalism hungering to revitalize the collapsed European monarchy. Hegel's philosophy/theology sought socially to shore up political erosion rooted in the desperation of the populace, which was roiling on the European continent under the hegemonies of decadent, caesarist despots, scions of the British Crown, who were shamelessly squandering public necessities on their militarist posturings. The SVD Missionaries in their time collaborated with the German colonies even as the Jesuit Missionaries worked with colonials. The treaty of Versaille after WWI (1919) mandated the curtailment of German colonies; mission properties and stations were to be given over to trustees and German Missionaries were subject to expulsion.

The Roman politics advocated by Machiavelli and Hegel suit the theology of absolutism, centrism, apocalypticism—preferred by *Christianity* even now. The philosophical/theological "Geist" of Hegel so prevailed in his times that Arnold Janssen would have to have been a desert hermit not to have been influenced by Hegel's mission zeal for *German destiny in the "coming of the kingdom"*, and by the prevailing social desperation. Hands-on person that he was, Arnold Janssen personally attended to the details of organizing his Missionary Congregations, conforming them to his mission charism. While the good faith motivation of Arnold Janssen is above question, the *German Geist* behind his dogmatism perhaps is not, for it seems remarkably Hegelian; but it is not for me to judge insensitively the founder of an organization whose membership has witnessed to me personally nothing but the highest altruism and dedication.

I am of German ancestry; I am a lifelong Roman Catholic; I am an alumnus of the Divine Word Missionaries. It is with gratitude that I acknowledge my privileged heritage, without, however, being blind to corporately cultured sin. My personal sense of integrity compels me to acknowledge my associated guilt in the "Roman-German" sin. I suffer deep remorse for cultured wrongs against humanity; mere confession does not bring healing, but dedication to do what I can *to right the wrongs*, however, may. So, I put my conscience to the vision-task of the Third Millennium, which I see as the "Age of Second Coming" — a "divine " *coming in Spirit and Truth*—an era of the *Holy Spirit*—Jesus'

THE RIDDLE'S ANSWER.

(Obedience Masters Nature.)

At first men try with magic charm  
 To fertilize the earth,  
 To keep their flocks and herds from harm  
 And bring new young to birth.

Then to capricious gods they turn  
 To save from fire and flood;  
 Their smoking sacrifices burn  
 On altars red with blood.

Next, bold philosopher and sage  
 A settled plan decree.  
 And prove by thought or sacred page  
 What Nature ought to be.

But Nature smiles a Sphinx-like smile.  
 Watching their little day  
 She waits in patience for a while.  
 Their plans dissolve away.

Then come those men of humbler heart  
 With no completed scheme,  
 Content to play a modest part,  
 To test, observe and dream.

Till out of chaos come in sight  
 Clear fragments of the Whole;  
 Man, learning Nature's ways aright  
 Obeying can control.

The great Design now glows afar,  
 But yet its changing scenes  
 Reveal not what the pieces are  
 Nor what the puzzle means.

And Nature smiles, still unconfessed  
 The secret thought She thinks.  
 Inscrutable she guards unguessed  
*The riddle of the Sphinx.*

(The author is unknown.)

## 2. Ambiguous Culture.

Transubstantive "nature", under "nurture's" persuasion of transformational contingencies (subjectivities), is the placetime (objectivity) where *idea* confronts *reality*, where *subjectivity* confronts *objectivity*. It is in the ambiguous experiences of everyday life that these polarized and polarizing forcefields work out their accommodations—here is the "middle estate" of human existence, the "cloud-sphere" of electron-decisioning, where the thermodynamic crucible forges the retort-change of heart.

The "idealist" is the person who is driven by "idea" forged from the crucible heat of personal thinking; such a person may also suffer the heat of criticism from people practiced in the complacency of living by *moonshine* (unquestioned faith in other's ideas). The place of action-politics is the place where the ideal (vision for "the better") confronts the real (blindness to "the worse"); it is the place where the doable change dialogues with the *status-quo* of some undone necessity that habit continues to overlook. This is the stage where the dialogue between Nature/Nurture is played out, where the mechanisms of symbioses urge attention to change for the commonweal.

Idealists who seek to change the status-quo will always be dogged by the conformists who are content to leave in place unchanged the handed-down ways of custom. The security of clinging to habit is a self-serving convenience that is difficult to uproot; and because of the uncertain escape it provides, change will be resisted at every turn—the more rooted the accustomed, the more difficult the change. Walls are made to stand against change, and so long as they can withstand any breaches favoring change the pressures for change will continue to build like water against the dam. It is a matter of time until maintenance of the dam is no longer possible against the tide-pressures of change. It would seem that a paradigm-shift from the centrist-dogmata of the static worldview, of the absolutist mind, so doggedly resisted until now, to the transformational worldview, is getting closer to happening, and that those building the dams against the shift are decreasing in numbers and in ability to contain the dammed tide. The old institutional dogmata serve too few, and the needs of The People will not forever be disregarded without consequence. Change for the better can happen, and it can happen without violence if people of good faith, in and out of institutions, determine to put their heads together to set in motion vehicles on the paths of reasonable change.

When the cultured polarities, habituated in self-interest, are pitted against the greater common interest, everybody loses; but, if all

first year theologians a written paper of some complexity; my paper was titled "*RELIGION: A Rational Consideration*". The main thrust of the paper was that the universe, Creation, in all its evolved complexity is *essentially*, a continuity; this realization gave an open but connected sense to my scientific, philosophical and theological studies.

I came to have a special appreciation for two particular *charisms* of the SVD; first, a devotion to the Incarnation of the Divine Word, and second, to the sanctification of the world by the "Holy Spirit". The *coming of the kingdom* means to me the global spread of exemplified Christian Love, and personal commitment to communicate the global spread. The imprint of both charisms remain with me, even to my belief that the revelation of Conscience (Love) in time/space is essentially "trinitarian", that is, explicated in the cosmic *Process of Word*, namely, by way of communication (faith) and consciousness (hope). This "cosmic revelation of Word" in the transformational continuum is a time/space qualification, a revelation of Trinitarian Expression—but not of patriarchy's male-sexed godhead.

Jesus' followers, especially hot-headed Peter, understood to build an earthly kingdom of political power and control. To this day the kingdom builders (infallibilists) don't get it. Jesus teaches the spiritual cohesion of convinced conscience, informed in conscious word and committed work, but not dogmatically absolute in political coercion. Generally, Christian theology still objectifies an absolutized *destiny manifest* in the coming of an earthly kingdom.

Fellow German and contemporary of Father Arnold Janssen, philosopher/theologian G W F Hegel (1770-1831) had a giant influence in all of Europe before and during Father Janssen's lifetime, but especially in Germany. Hegel philosophized history as the theological manifestation of the Godhead (*patriarchy's male trinity*), and its ages as corresponding to the revelation in time of the Father, of the Son and of the Holy Spirit, à la Joachim of Fiore (c. 1135-1202). In his vision of German *manifest-destiny*, it now seems right to credit Hegel for providing his times and nation with an *absolutist missionary dogma* for the New World colonists. In Hegel's view the *divine will* corresponds to the (German) state authority (objectivity), which, in his thought, actualizes the will of the people (subjectivity) to conform to the divine will, even if coercion is needed to accommodate subjectivity to objectivity.

There is a parallel, curious if nothing more, in the origins of the Jesuit Missionary Society and the Divine Word Missionary Society. Ignatius of Loyola founded the Jesuits on the heels of the times of the "father" of the *philosophy of history*, Niccolò Machiavelli. Arnold Janssen founded the Society of the Divine Word on the heels of the



5. Thy Kingdom Come.

Techny, Illinois 60082. The place of this zipcode, 100 years ago, was a large farm on which there was an orphanage for German children. Its location was some 40 kms north of Chicago. There were at that time some 30 railroads leading into Chicago—meatpacker to the world and the cherished obsession of heartland poet Carl Sandberg (b. 1878). Chicago's population was less than 2 million; 600,000 were Catholics served by about 20 German parishes. In July of 1899 the German orphanage became the property of the "Roman Catholic Society of the Divine Word" (SVD). Even as the negotiations for the purchase of the property were proceeding, plans were being drawn up by the SVD to convert the orphanage into a *technical* school where orphans and other youth could be trained to develop industrial skills.

The newly purchased facility was staffed by SVD priests and brothers, and by sisters, mustered from German religious communities. In all these early arrangements, the founder of the SVD and of religious communities for women, Father Arnold Janssen (1837-1909), was personally involved. In a short time the attendance of students at the technical school came to number nearly 200. But, Father Janssen had a bigger vision for this heartland location. Early he had printing presses put in place; and in January of 1902 the presses published the first issue of the *American Mission Magazine*. In 1906 they began the publication of the monthly magazine *Christian Family*. The SVD publications were seen as the Society's mainstay for securing a sustainable presence in the American heartland—which came to be accomplished. A U.S. Post Office came to be located at the technical school, which was operated by its staff. The U.S. Post Office was given the designation "Techny", which designation it still has.

By 1910 it had been decided that Techny would become a missionary seminary patterned after the SVD Mission House in Steyl (Holland) which trained young men to become missionaries to serve in the German-colonized territories.

SVD magazines regularly came into our home during my childhood and youth (1930s & 40s). My religious consciousness was that the "coming of the kingdom" will be accomplished by *missionary altruism*—the conviction that this is true is still with me.

From 1950-52 I was a religious novice/seminarian with the SVD at Techny; again, from 1954-57 I was a scholastic. In February/March of 1957, Professor John Musinsky, SVD, required of his

commit, in the determination of commonsense, to culture common necessities, for today and for tomorrow, we may then discover the middle ground that does not frustrate the sustaining hope of creative ingenuity, either now or in the future. However, the determination of opposing forces behind divisive walls will certainly stifle change, and will cause greater havoc when the tide of change breaks over the wall.

There is risk in every action, no matter how well thought-through; but, nothing is forever static, so actions must be taken, or else dead-weight inactivity may lead to implosion. In the consequences of prior decisions are discerned right directions for making choices. *Conscious process*, in all undertakings, is most important, for, when undertaken conscientiously corrections can be timely made. Religious camps have waged their wars from two ideologies: *relativism vs absolutism*. Truth is in the middle. We stand at the crossroads. We must be alert to the *signs of the times*—which tell of urgent corrections not having been timely made—and deal with the ambiguities that confront presently the adversary philosophies of *subjectivity/objectivity*. To do less is to frustrate the process of intelligence, ignore the obligation of conscience and compound the incivility of radicalized catastrophe.

LAST HURRAH.

Spotlight Silhouette  
On Threshold Of Crossing Is  
Synapse-Curtaincall.

RETURNING.

Ice-Cream Meadow In March  
Chills The Head Winds That Springwind Webs  
Into A Tangled Passion  
For The Soon-To-Pass Butterfly,  
Knowing Only The Necessity Of Art  
And Not The Troubled Anticipation  
Of The Risque Affairs Of The Heart.

### THIRD METAGENESIS

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#### ETERNAL RHYTHMS.

Orion's Questing The Everlasting,  
The Waiting Sphinx Outlasting,  
Are Both Transformed  
By Drink From The Same Grail Cup.  
Sourced In The Austral Wilds  
And Spirited  
By The Flow Of Mountain Milk,  
The Nile Spreads Baptismal Greening  
North Over The Dormant Valleys.  
Ever Vigilant  
The Eye Of The Hunter In The Sky,  
Spear Alert And Guarded,  
Settles Its Reflective Wit  
On The Eye Of The Observer Lion.  
The Hunted Is The Hunter.

#### INSPIRATION / TRADITION.

From Time Immemorial, Truth,  
The Inspiration Of Godhead,  
Is Authenticated In Experience,  
Is Transmitted In Fine Arts,  
Stories, Songs, Pictures, And  
In Rituals Celebrating Communal  
Relationships Gracing All. Faith,  
Knowledge's Grounding, Is  
Experience Spiritualized In Body,  
Is Confirmation Personalized  
In Each Generation's  
Share In The Process Of Trinity.

The Creator's Communion In Creation  
Is New Life, Conscious In New Experience;  
Continuous Being/Becoming Builds On The Past  
And Expands Resurrection's Continuous  
Possibilities, Inspired, Re-Membered  
And Renewed In Imagination.

### *Reflective Symbiosis*

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#### FANTASY.

Fantasy,  
The Rainbow Door To Reality,  
Belongs To Children.  
Maturity,  
The Consciousness Of Truth And Of Need  
To Live By Rules Of Real Life,  
Distinguishes Reality From Fantasy.  
Adulthood From Childhood.  
In Their Cultured Substitution Of Fantasy  
For Reality,  
Grown Boys Cling To Childhood  
And Are Motivated To Be Unreal,  
Even If Serious Minded,  
In Exercising Sacrament,  
In Pretending Religion Without Woman.  
An Idolatrous Fraud.  
The Substitution Of The Illusory,  
Of Technology And Hard Chemicals  
For The Natural,  
Is A Stillborn Conception  
That Creates A Schizophrenic Robo-Man.

#### SYMPATHETIC EVERGREEN.

The Greenwind's Sigh Signed  
Lilith's Birthing Voice Giving  
Nightlife To Rootwords.

#### EPWORTH'S FOOTBRIDGE LESSON.

My Step-By-Step Belief:  
The Chasms I Bridge On Foot  
Are By The Steps I Take  
Relieved For Other's Walk.  
The More Thoughtful The Step,  
The Better Pontifex Is The Pedestrian.

INCOGNITA.

Respectful Of The Girlish Grace In Female Person,  
My Admiration Must Forever Leave You,  
Lovelight, Incognita.  
Cloistered, Blooming Red Emotion  
Reflected On My Face Is Treasured In My Heart,  
Away From Public View.  
Cultured, Priestly Ambition  
Suppressed The Naturally,  
Attractive Appetite For Fruit Forbidden  
By The Celibate Cleric's Conviction  
That Proscribes Interlude  
And Demands Submission  
To Triumphal Religion.

TO MY SISTERS.

Nothingness?  
By My Navel, You Are No Empty Glass!  
Nor Half Empty! But Always Filling!  
Empty-Fed Worry, Worry-Fed Emptiness,  
This Is Evil's Riddle, Devil-Possessed,  
Playing-Up The Down  
And Down-Playing The Up.  
Emptiness-Obsessed Religion.  
"Toehoo Wa Voehoo!"

Crippled Creatures Of Earth, Perhaps,  
But No Empty Zombies!  
Convicted Raven Devil Depart!  
Depart! Genie-Bottled Earthblight  
To Your Emptycold, Molten Vessel!  
The Hellheat Of Your Chalice Is Gone!

Jesus, I Believe God In You—In Me.  
Living Vessels Of Light Are Always Warm,  
Never Empty, Always Filling.

VIOLENT CULTURE.

The Hard-Mind Habit Of Arguing  
More Than Beats The Air,  
It Violates Life In Oneself.  
Asceticism's Meanest Scourages Are Not  
Leather Lashes, Fibre Cords Or Wire Armbands,  
Rather, The Hurtingest Shackle Is Twisted Mind  
Torqued To Concede The Tortured Views Of Others.

This Greatest Personal Violence  
Violates Nature's Commonsense Mind  
Open To Compromise For Symbiosis.  
Though Church'd Dogma Stakes Its Fame  
On Claims Of Psyche Split From Physe,  
It Doesn't Change The Fact That It Is  
The Violent Culture Of The Split-World Meme.

AUTHENTIC PERSON.

Only Now I Begin  
To Taste Faith,  
My Own, Not Another's,  
Much Less An Institution's  
Imposed And Cultivated  
Over Centuries Of Self-Serving.  
Only Now I Begin  
To Taste Religion,  
My Own, Authentic  
Sense Of Connection Today To Life,  
Not To Past Presumed More Glorious  
Than The Present.  
Pretenses,  
A Mendacious Web Of Others' Weaving  
Cocooning Me,  
Are Not Me,  
But What I Have Become Is True  
Even If Incomplete.

DARK MATTERS.

Hiding Balances  
Offset Deep Polarities  
Turning Galaxys.

INITIATION RITES.

Learning To Knit The Threads Of Experience  
From The Colormix Basket  
Into A Sensible Mosaic  
Is Personally Necessary  
If The Patterns Of Individual And Social Living  
Would Continue To Contribute New Symmetries  
Rather Than Tangles.

This Speaks To The Need Of Practiced Lessons  
That Initiate Experience And Initial Authenticity  
In Individual And Social Person.  
Neglect, And What's Worse,  
Avoiding The Use Of Ritual,  
To Particularize The Role Of Sacred Continuity  
In All Life,  
Contributes To The Modern Passion For Chaos.

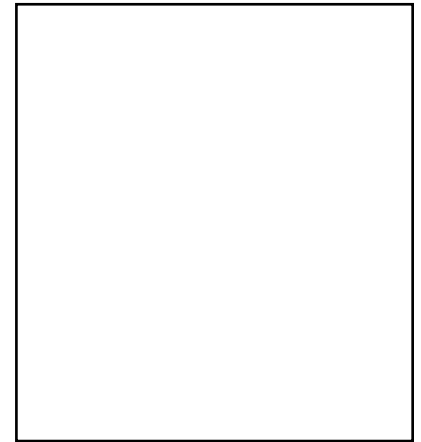
The Ritual Sacraments Of Religions  
Fail Totally When They Are Disconnected  
From Real Life Experience.  
Religion's Obligation Is To Connect Conscionably  
Ritual And Reality If It Would Hope  
To Regain And Retain Credibility;  
And If It Would Be A Force To Stay  
The Final Day Of Self-Destruction.

REPLAY.

Being Is But Fix  
In Time Of Truth Becoming—  
Instant Past Replayed.

FAMOUS PICTURE.

Naomi Shihab Nye Says  
A Bent Photo Is Famous  
Not To The One Pictured  
But To The One Who Carries It.\*



*Felicitas Angeles Garcia*

So This Pigtailed Teenager's Photo,  
Cornered In The Dresser Mirror,  
Corners Bent, Smiles, Almost,  
Profoundly Taciturn, Uncertain  
Of What The Past Brought  
And What The Future Is Bringing;

Taken At A Philippine Summerplace,  
The Garcia Family's Annual Escape  
From War Memories And From  
The Waged Reality Of War-End's Peace;

Now, Her Six Daughters, Earth's Best,  
To Her Are Her Time's Passing,  
As Is Her Teaching Others' Children  
To Taste Experience And To Know  
The Heart Of Difference In Goodness  
Mirrored In Reflective Life, Not Only From  
The Reflection In The Bent-Back Photo  
But Also From The Wisdom Deep-Buried  
In The Graphics Of Her Other World.

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Reference: Bill Moyers, THE LANGUAGE OF LIFE, James Haba, Editor.  
Copyright 1995 by Public Affairs Television and David Grubin Enterprises,  
Inc., First Edition, July 1995, P 328, published by Bantam Doubleday Dell  
Publishing Group, Inc., 1540 Broadway, New York, NY 10036.

### THIRD METAGENESIS

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#### MILTON'S MUSE.

Beholden To Milton,  
Cambridge Knows The Shades That Inspire  
The Guest Under The Mulberry Tree;  
The Mulatto-Muse Of Shade And Shine  
Is Landscape Inspiration For Poets  
Even Though She Is Intentionally Shunned  
By Oversight Of Pretentious Scapers.

But Guilt Of Oversight Does Not Burden  
Birds, Silkworms Or Children;  
With Equal Zeal, Orioles And Children Cling  
To Steal The Purple Bulging Stain Of Firstfruits,  
Plump And Deliciously Dripping.

Moraceae Morus,  
Nigra, Rubra, Alba,  
Are Mothers Of Common Milk That Swells  
All Living Veins; Same Silk, Same Leaves,  
Nature's Wonderthreads Of Woman's Industry,  
Are Cocoons Of Pure Inspiration,  
Of Poetry Yet To Be Written.

Mothers!  
Spare The Children Room In The Garden  
Where To Play Under The Pines,  
To Lie And Watch Clouds, To Climb For Mulberries.  
Nations Will Be Graced And Astounded  
By The Genius Of Their Landscape.

#### BOOKWORM.

Fabric Cocoons And Threads Of Milk  
Rely On Conscious, Human Doing,  
And So Does The Poet's Pilgrimage.  
So I Plant Mulberry Trees To Supply Silk  
For The Future Word-Weavers.

### *Reflective Symbiosis*

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#### BIRTHRIGHT.

When The Dust Of Self  
Is Bound In Water,  
It Becomes Formed Clay  
In The Hands Of The Potter.  
The Potter Breathes Into Her Handiwork  
The Spirit Of The Word In The Scroll  
That Becomes In Creation  
Its Bone And Its Soul.  
The Sealed Scroll  
Within You Opens  
And The Buried Word  
Is Made To Lay Bare.  
Little By Little, Spirit  
Requires Eyes To Open,  
Heads To Be Unveiled,  
And Person To Awaken  
From Her Deep Sleep.  
Honor Comes To The Potter  
Less From Words Of The Past  
Than From Work Of The Present.  
Open The Word To Your Work!  
Rewrite The Inspiration Whose  
Origin Precedes You, But,  
Whose Continuity Succeeds You.  
Know That It Is The Potter's Choice  
To Empower The Clay.  
The Potter's Expectation  
Is To Test The Clay  
And Not For The Clay To  
Put The Potter To The Test.  
In Common We Hold As Right Of Birth  
The Claims To Conscience And Bread.  
Faith In Common Providence Is Betrayed  
When Personal Right To Bread Is Denied.  
Religion As An Individual Right Is Betrayed  
When Personal Conscience Is Denied.  
The Duty Of Church Is To Serve And  
Not To Control Personal Conscience.  
The Duty Of State Is To Conserve  
And Not To Control Bread.

### THIRD METAGENESIS

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History Testifies Though  
That Monarchical Church And State  
Insist On Controls That Violate  
Personal Right To Conscience And Bread.  
Faith Is The Gospel  
Call Of Providence In Creation.  
Religion Is Individual Answer  
In Conscionable Living.  
Authentic Faith And Religion  
Reject Abuses Of Conscience And Bread.

#### FEATHER ON A STRING.

The Wings Of The Soaring Eagle  
Are Black Against The Sky,  
Blinding Bright;  
Pinions, Full Spread,  
Defy The Crazy Crows  
Full Speed In Attack.

Arrow Speed,  
Mindless Of Mountain Or Valley Floor,  
Of Stream Or Exhilarating Wind,  
Tears At Feathers,  
Stiff And Singing Reeds  
Steering Flight In Silent Symphony;

One Cacophonous Feather  
Loosened In Flight  
Falls To The Ground Haplessly  
Yet Hopefully At Least  
To Be Tethered,  
*Feather On A String,*  
Telling Of Purpose Once Performed.

*Sacrament* Is Wing-Tethered Feather.  
*Signifying* Is String-Tethered Feather.

### *Reflective Symbiosis*

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of "divine privilege", of localized truth, all get in the way of people being able to open up to each other's sacrament, privilege and truth. Wars of religion result from this unopenness, and the instincts of hard-wired memes break out in internecine violence.

In this context, a whole new light comes to be shed on Christian Europe's religious/colonial *spilling out* into the locally "stabilized" societies of indigenous peoples over the globe. Today the *vision-word* operative in missionary parlance is "inculturation", by which is meant a deliberate sensitivity on the part of missionaries for the circumstantial uniqueness of indigenous peoples, and the incorporation of their uniqueness in the Christian commission—missionaries are to avoid the Europeanizing (commercializing) of indigenous peoples. Missionaries must first drink from the *wellwaters* of local uniqueness—even as Jesus drank from the water-jar of the Samaritan woman—before their imported consciousness can wash with the indigenous people.

Unfortunately, this open mission-vision is coming about 600 years too late, for, the Europeanized, colonial rape from global kingdon-building is already an accomplished fact; foreign waters have by their destructive tides already dispersed and destroyed peoples. "Inculturation" is a reactive consciousness which only now is beginning to recognize that the national/religious waters of European bioregionalism do not and cannot wash in every bioregion. This too-late "*coming to the light*" is suspect on its face—as are the patriarchal dogmata still proselytized upon indigenous peoples. In order for a vision of global mission to be authentically revitalized, nothing less is needed than the removal of the mindset and the actual havoc of Roman Christian dominion—which liberation might yet free the indigenous conscience and enable it to contribute to formulating global sense that is open to its original authenticity, as is owned in Jesus' messianic commission.

#### OPTIONS FOR LIFE.

Godly Parents Exemplify For Children  
Vocational Choice, Themselves Avoiding  
Secular/Religious Exploitation  
And Institutions That Demean,  
Degrade and Discriminate Against  
Authentic Person. It's No Mystery Why  
Corporate Society's Dutiful Priesthood  
Has Lost Its Vocational Appeal.

4. The Encircled Camps.

The colonizing of human populations over the face of the Earth occurred gradually with the outreach spill of settlements into their surrounding regions. The group experience and the consciousness of the people were naturally conditioned by the networks of plants and animals with whom they co-inhabited, and by the climatic and geographical conditions. The necessary "waters" of bioregionality, though present in each bioregion, are unique to each; the deep wells of bioregionality yield special character to space/time originality—the always "fresh waters" offered by the Mother Hand. These accidental circumstances of time/place conditioned the peoples' very notion of God. In their specific bioregional circumstances, the redundant experiences of populations translated into an informed consciousness that prompted purposeful, *harmonic* accommodation. The contingent, circumstantial reality qualified all experience and prompted consciousness to weave its mythologies, its beliefs, and ultimately the whole complex of religious awareness—including *orthodoxy*.

Pockets of unique human culturing came to be scattered over Earth and to be separated by physical barriers of geography; the consciousness that formed within each sheltered pocket was qualified by experiences associated with the unique diversifications within the specific pockets. Human population success meant failure for some non-human others. Tribe warred with tribe. Mythologies and ideologies of belief and practice were distinctively shaped by the nurtural/natural characteristics within bioregional exclusivities; in the context of these exclusivities, religious/cultural beliefs and practices took their form.

Under formative pressures of natural circumstance and by impulse of instinctive "hard-wiring", people came to be inculturated to *think exclusively*; and in the context of bioregional blessings the people saw itself to be specially privileged—chosen—by its Creator God over all other on Earth. Isolated experience translates into isolated family-tribal-national faith-ideology, and, to *absolutist notions* as to what constitutes "truth". Christians are heirs to the cultured absolutisms of the tribes of Israel. We are a grape-wheat-sheep people jealous of our atavically inculturated orthodoxies.

Now, to fast-forward time to our present predicament; the after-the-fact spilling of local populations into each others' bioregion reveals to us an important truth: that the intermixing of locally cultured "absolutist ideologies" does not automatically bring about a global vision that well-serves the globally mixed populations! Quite to the contrary. The distinctively localized experience of special sacrament,

ENTROPY.

Except For Life's Helical Scaffold,  
The Skeleton And Arranger Of Molecules,  
Entropy Would Win Over Syntropy,  
And Energy, Cleverly Trapped,  
Would Escape Through The  
S p a c e.

TO INHERIT THE EARTH.

Earth Inherits Us No Less  
Than We Inherit Earth.  
As Offspring Of Earth We know  
That From Her Own Body  
She Composes Ours,  
And That From Hers We Take Our Soul.  
Our Bliss And Pain Become Hers.

Jerusalem! Jerusalem!  
As A Mother Hen Pains For Her Panicked Chicks,  
My Conscience Laments Over Nothing More  
Than The Awareness Of How Fast  
Earth's Face Is Being Mindlessly Trashed  
By Her Own Children; And,  
I Lament Over Her Children,  
For Whom Earth Inheritance Is Becoming  
A Patrimony More Dread Than Desired.  
Earth's Scarred And Tortured Face  
Tells Her Children's Sin.

As Gratuity-Gifted Parents We Are Duty Bound,  
Not Just To Preserve Earth's Grace  
Worthy Of Inheritance,  
But To Discover And Recover  
The Squandered And Buried Talents Hid  
In The Soil Of Our Existence,  
And To Add To Their Worth!  
It Is In This Way That We  
Prepare Youth To Inherit The Earth  
Clothed In Beauty And Not Disgrace.

### THIRD METAGENESIS

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#### LIONROAR.

Grand Dandelion,  
Seed Of Muted, Unsung Weed,  
Your Habit-Proven Memorychip  
Is Insistent, But Not Bold;  
Your Inspiration-Borne Airship  
Is More Rarified Than Gold.  
You Are The Uncontested Lawnking!  
Despite The Animosities Humans Bring.

#### RETIREMENT.

I Consign My Dust  
To Black-Hole Assimilation,  
The Compelling Attraction Of Brilliant  
Resurrection In God's Good Time;  
And I Pray The Free Play  
Of My Spirit Upon Eternal Waters  
And The Return Of My Dust To Earth's.  
The Time For Wintersleep  
At The Center Is In God's Hands.

#### ERRATIC CONSCIOUSNESS.

The Complexity Of The Human Race  
Moves At Tortoise-Speed;  
But Compared To Erratic Consciousness,  
It Reaches The Line  
At Lightning-Pace.

### *Reflective Symbiosis*

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We All Suffer From Opiate Institutionally Inflicted.  
For Now, Divine Retribution,  
Consequences Manifest In Transformational Reality,  
Was Satisfied For My Blame.  
So, Free Of Pain, I Enjoyed Peace Again,  
Even With The Lingering Tremors Of Shame.

#### GRAVE QUESTION.

Can Crows Unscramble  
The Language Of Grain And Learn  
To Speak To Owl's Brain?

#### BLACK HOLES.

Inner Space And Outer Suffer Pockmarked Pain  
—Potholes—Voraceously Lusting To Consume  
Every Spear Of Light And Grain.

Christian Conscience Requires All Souls  
In Good Faith To Share Common Resources,  
But Also To Avoid Releasing Them Into  
The Destructive Crush Of Black Holes.

#### WHEN I DIE.

Respect This Word I Leave:  
Free My Body's Wavelengths  
Lapping Light-Laced Crossroads.  
Release Their Flight With The Fire.  
Allow My Dust Rest From Its  
Loud Wavechase—To Join  
Earthground's Quiet Humor.  
Let My Spirit's Cloud  
Scatter With The Winds And  
Settle With Falling Rains  
To Become Ground Again  
For Resurrected Light.



### THIRD METAGENESIS

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And Me Driving The Geo-Prizm To Mass;  
After Mass, The Parish Council Met To Screen  
Proposed TV Commercials Soliciting Youth  
To Consider Seriously  
The Life Of Pastoral Serving.

They, The Commercials, Were Ecumenical  
And Non-Sexist! Which I Approved.  
I Proceeded To Leave The Meeting, But  
I Couldn't Remember Where I Parked The Geo!  
Not Finding It, I Presumed That Felicitas  
Had Taken It Home, For The Meeting  
Didn't Hold Much Interest For Her.

So, I Began To Walk, Deciding To Shortcut  
An Adjacent Building To Get To South Walnut.  
To My Amazement,  
I Had Entered An Orwellian Factory  
Where Intruders Were Not Welcome.  
But I Proceeded On, And On, And On.  
Again And Again I Was Confronted

By Security Guards Who Called To  
Three-Eyed Bouncers Who Threatened Me  
With Unintelligible Double-Talk.  
Along The Way, Workers  
Helped Me Evade The Guards And Bouncers.  
Hours Later, So It Seemed,  
I Finally Exited, Exhausted. Only To Be Told  
That South Walnut Was  
Ten Miles South  
From Where I Stood!  
(The Reader Must Know That New Hampton  
Is No More Than Three Miles In Any Direction.)

In An Instant Of Clarity, After Awakening  
In Shock, A Beam Of Insight Hit Me.  
That Watermelon! Chemical Residues!  
My Dream And Nerve-Pains Were Drug-Induced.  
The Certainty Of It Became Convincing, When,  
24 Hours Later To The Hour (!) My Pains Went  
As Mysteriously As They Had Come.

### *Reflective Symbiosis*

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#### CANDLELIGHT.

The Careful Skin Of Tissue Skein  
Covering One's Greatest Wound Marks  
The Personal Character Of Greatness' Potential.  
A Collective Wound,  
Greatest And Especially Personal To Me,  
Is The Faith-Breach With Natural Past,  
*With Essential Continuities,*  
Inflicted By Religious Pretenses And Even Now  
Sanctioned In The Presumptions Of Social Structures.

I Pray This Greatest Wound To Bare My Greatest Gift,  
And I Dare To Invite You To Light Your Candle  
And To Join Your Light With Mine In An Attempt  
To Illumine Greatness' Potential In The Collective Mind  
So As To Unwind The Witless Tangling Terrorizing Life.

#### IN MEDIAS RES.

A Mental Distinction That Fabricates Fracture  
Is Schism Of Fictional Groundbreaking  
Where The Mind Roots Virtual Divisions;  
Whereas, Mental Connection To True Unification  
Prevents The Fabricated Fracture  
Cultured In Mental Schisms.

The Extreme Self-Presumption Of Celibate Elitists  
Has Served To Alienate the Church Professional  
And Has Put The Real World Poles Apart  
From The Naturally Instituted Church Confessional.

Natural Wisdom Tells That Virtue Is Found,  
Not At The Extremes, But In The Middle Ground,  
Eventhough, This Truth Is Denied  
In Religion's Cult Of Celibacy,  
Which, Under The *Ens Rationis*  
That Celibacy Is The Nobler Call,  
Is Required Of The Church Professional.

3. The House Divided.

By our love for one another we are identified as true believers, as true disciples of Jesus. The faith we live proves the authenticity of our lives. To live a life focused on self-gain does not exemplify love. To exploit the gifts of Nature at the expense of others, is for sure by a name other than love, it is violence against God's People, against God.

Most devastating to faith are the mean-spirited religious rivalries of denominational Christians against each other and against non-Christian peoples. Christians use the same Scriptures by which to arrogate their selective and favored interpretations that justify the orthodoxies of their confession. They arrogate closed dogmata that shut the doors of open truth. They preclude the people of God from speaking its mind even while making great pretenses to be open. They exclude from the Church those who exercise their own consciences in ways not approved by *temple teachers*. Such irreligious conduct is a sin against natural sensitivity, but especially against Holy Jesus who taught and exemplified the opposite of the false witness of the pretentious.

Christian Churches participate in their self-defeating scandals when they prosecute exclusionary orthodoxies in order to win for their ideologies the means of the people by which to advance their cause over the public's. As "cults of separation", Christian religions causally contribute to the public witness of unchristian behavior, of fomenting animus and contention against one another. Before this *anti-Christ* scandal can end, Christians must first acknowledge their sin and repent of it; only after they do they may perhaps begin a true conversion of heart and enter the Third Millennium with some prospect of ushering in a new era of grace, of renewed faith, hope and love. To begin, we Christians must, in the specific, identify our own inauthenticities that cause separation and alienation.

Alienating actions originate in mindsets that arrogate to self notions of personal superiority in regard to differences of others, which may be sexual, racial, national, economic, credal, etc. Separation and alienation practiced by community/group sanction are also from the group's habituation of elitist pretense and self-arrogation. Religious animosities cultured by nations instill deep resentments that may easily be inflamed—as the last Century of the Second Millennium testifies so tragically. An attitude of intolerance toward cultural differences is at the root of religious arrogance/violence; herein, polarities of conflicting orthodoxies find fertile grounds on to which grow hatreds and violence.

REGRETS.

Often Too Late One Comes  
To Recognize Who Loved Ones Really Are  
And All That They Really Mean.  
And Often Too Late Appreciation Is Expressed.  
I Acknowledge In This My Personal Failure  
And I Apologize To One And All!

DREAMSCAPE.  
(Drug Culture.)

Satisfaction Yields To Experience  
As The Conscious Sense Of Consequence.

At The End Of An August Day,  
Relishing The Reward Of A Gardenfalon,  
I Became Chemically Affected.  
(But Who Hasn't Suffered The Too-Sweet  
Load Of Too Much Watermelon?)

I Thought That My Cleaned Clock  
Had Lost Its Tock!  
I Squirmed Like An Overdue Woman  
Trying To Get Comfortable.  
Unexpectedly A Strain-Pain Streaked Laterally  
From My Backbone To My Shoulderblades  
And Upwardly To My Neck.  
There Was No Reason For It.  
Sleep Escaped Me Until Finally  
I Stretched Out Flat And Eased  
The Nerve-Pains In My Back.

Before Two In The Morning I Awoke  
With A Powdery-Parched Mouth  
And With Eyes Too Dry To Open.  
I Splashed Them With Water At The Sink  
And Returned From The Restroom.  
I Dozed.

Then Began My Hallucinogenic Trip.  
Innocently Enough It Began With Felicitas

THE TEMPLE TEACHER.  
(Jn 3 1-21)

It's Not That We Males Want For Intelligence;  
It's That We Pride Too Much Cultured Ignorance.

Jesus Tried To Tell Nicodemus His Problem;  
But The Ordained Temple Teacher Didn't Get It.  
By Night He Curried Jesus' Favor, But, By Day  
He Lived By The Arrogance Of Temple Thought.

The Blind Ignorance Of Temple Arrogance  
Is A Door Slammed In The Face Of Open Truth!  
Soul/Substance Originate In The Placental Sea;  
Humans And All Life Are Water/Spirit Commonly.  
Against Life's Unity Signs We Fabricate Divisions  
That Obfuscate The Sacred Unam/Unum.  
Commonsense Is Blinded To Natural Signs.

True Priesthood Teaches Divine Sense  
Revealing Natural Truth; True Priesthood  
Sustains Living Continuity In Solidarity  
With Water And Spirit; True Priesthood  
Hallows Universal Sacrament, Infinite Sea,  
In Which All Is Received And All Is Given.  
In Service, Stewardship And Exemplification,  
Priesthood Is Life's Universal Call.

The Enlightenment Of Personal Conscience  
Is The Torch Of Spiritual Truth. Even As  
Nicodemus' Temple Diploma Was Flawed  
With Instituted Ignorance, So, Today's Is!  
Cardinal Doors On Hierarchic Edifications  
Keep Orthodoxies Closed From Common Truth;  
And Those Who Would Enter Her Open Way  
Are Obstructed.

In the present global situation, however, it is possible to glean a common wisdom from the varied experiences of diverse cultures, and to use the global experiences from times immemorial to bring to light truths that might cement people into faith-communities that are open to indigenous wisdom and ritual. Such willful openness to the beliefs of others can be the antidote needed to correct the willful closedness now practiced by peoples.

The habituated insistence of their preferred dogmata does not easily allow Christian Churches to take a truly open attitude toward one another; cultured animosities and deep-seated convictions of self-righteousness prevent it. The focus on differences has been a useful *sales activity* to win place in the market for competing brands of religions. Jesus' teaching and example were never meant to be "marketable commodities", but, a way of life for all! Institutional appropriation and control of the *market distribution—and sale—of grace, of Jesus*, is inauthentic, and definitely not of Jesus' doing!

*In recognition of this inauthenticity, The People should not wait for the institutions to change; the people themselves should make the change and enter into open and respectful participation in each other's liturgies. Such action may in fact bring about healing by its people-to-people witness; religious openness will promote enriched religious transubstantiation and will put serious pressure on institutional Churches to get with healing now!*

The exemplification in Nature is that by symbioses the interpenetration of differences brings new growth and opens to mutually serving relationships. Personal conscience should convince us individually to live by mutual accommodation to differences. Christians should let their spirituality be enriched by tapping in to the riches of regional/global religion. Of all religions, Christians especially should exemplify real-life love by their mutual regard if they would witness the insistent and consistent teaching of Jesus. Such action exemplifies Christian "inculturation". Let Christian vision enrich indigenous wisdom, *et vice versa*.

The servants of religion, male and female, should witness Jesus' exemplification by sharing pulpits. The shared sin of Christianity is the failure of *work* to exemplify *word* in the Christian living of Jesus' teaching; honest souls are scandalized and alienated by the lie of Christian institutional intolerance and self-preference. Perhaps no institutional religion has caused more violence and suffering than "Christian"—in no small part because its corporate ideologies intend to separate and control.

BENCH JUDGMENT.

The Issue Of My Person  
Is A Prior Judgment,  
Higher Than My Own.  
Forever It's Been True  
That Mind-Processing In Another,  
The Conjoining Of Person In Mother,  
Is Love's Greater Issue,  
Is The Greater Immanence Of Divine Presence,  
Is Beatific Vision's Ecstatic Transcendence.

Individually, We Are Transcendent *Omega*,  
Immanent And Imminent;  
Together, We Are Ideational *Alpha*,  
Whole Parent To Our Children.  
This Fullness Moves Me To Despise  
The Pretentious Tedium Of High Sentence,  
Of Male Sterility In Its Continuum Of Fictions  
Made Undeserving By Idolatrous Posturing.

Mistaken In Judgment Is The Sender  
To Pre-Face Self Superior To The Sent.  
Perhaps Poetry Best Puts Phantasms  
In Their Fantasy Place.

PROFESSIONALISM.

Is Cultist Intent  
In But A Narrow Field Of  
Active Inquiry.

GATHERING SHEAVES.

Culture Enshrines Gold  
Heaps Of Straw. Truth Deciphers  
Seeds Of Scatter Brains.

TATTERED LIFE.

Confused, Colorful Images  
Flash Across My Mind  
And I Wonder How Much Truth  
Is Contained In Them.  
Habits Of Respect Oppose  
My Temptation To Put Them On Paper.  
But This Is What I See:  
Everyday Clowns —  
Away From The Circus  
Where Pretend Belongs —  
Spoofing Real Life  
In Patchwork Gowns.  
Real Buffoons. Not Pretend.  
Judges. Teachers. Clergy.  
Politicians. Doctors. Seriously Portraying  
A Muddled Collage Of Pasted-Over Life;  
Tattered Patches Stitched Together  
With Fraying Threads.  
The Disconnected Kingdoms Of Professionals  
Are In Striking Contrast To Divine Continuity.  
Amazed,  
I Slap My Face And Wonder,  
"Am I The Only Imp So Small  
Who Thinks Such Impious Thoughts?"

BEYOND FIDEISM.

Persistent Asking, Seeking, Knocking  
Have Taught Me A New Art—  
To Spread The Bars  
And Pick The Locks Of Religious  
Room In My Heart—  
And It Bothers Me That Few Others  
Ever Learn To Open  
The Freedom Doors Of Self.