

Life's Iterations and the Transfer of Change

Birthing is animal life's way of species' renewal and of self-reproduction, what involve specific changes over time. Evolution is nature's way of changing and carrying changes forward. Birth and evolution are about life's way of adapting to pressures of whatever kind, and, of genetic accommodation over time.

The dynamics of cosmic evolution provide all energy and structuring to life and to the consciousness of specific life, which, in humankind includes intentional awareness of and to the struggles of structural and cultural accommodation. Struggles of evolved and evolving newness with the old are what **NOVOGENESIS** is about.

We are agents of life's iterations, and we are the mind/ body of evolution holding the destinies of other life in our hands. **We will bring about changes in nature and nature will change us too.** If we stay within the bounds of life's tested ways of going forward into the future, symbiosis will continue to work its way of accommodating and bringing life to ongoing fullness of potential. If we arrogate behavior too much in personal self-interest and impose on nature to the detriment of symbiotic accommodation, then nature will force upon us accommodations that enforce radical changes. We are in one of those times now.

The challenge is to pursue **symbiosis**, to behave sparingly toward hurting nature, seek to remedy hurts we have inflicted on nature and work for **ecozoic balance**. Nothing less than a whole **new cosmological/ biological awareness** is needed in these times, what is the point and purpose of **NOVOGENESIS**.

Evolution, Intelligent Design & Conflict Resolution

1. Timeliness

Religion and consciousness, like politics and civil governance, are still in process of self discovery and perfecting — what evolution is about.

Even today, the mysteries of nature, of life, of ourselves, still puzzle and bedevil us; even so, we are our own best friend but also our own worst enemy. Religion seeks to put forward our better angels even as personal appetites and egoistic tendencies turn loose our lesser angels.

The competing angels of other-concern and self-concern confuse and advance consciousness. Confusion and conflict are publicly expressed in antagonisms between religion and politics, the cultural engines of spirituality and governance. No matter how hard we try to keep religion and politics apart, the more consciousness is uprooted and schizophrenia pushes back.

Question: How to mitigate the trauma of cultural conflicts between religion and politics?
Answer: By ownership and mindful exercise of personal fidelity to symbiotic nature's evolving patterns of Trimorphic Resonance.

By understanding evolution's mechanism (process) at work in perfecting consciousness, and engaging it, religion, civilization and politics might with practiced mindfulness become more symbiotically proficient. The energetic process of Trimorphic Resonance

is nature's process of intelligent design, which, when exercised advances symbiotic sustainability and fulfilled living.

2. Iterations, Resonance, Fractals and Mendelbrot's Sets

The evolution of energy/ matter in all aspects is qualified by repeat patterns and back-up redundancies. Energetic patterns test and produce the variable structures of matter even as they preserve originality by reserving **fractals** that escape fixed patterns. Fractals disturb patterns and challenge the status-quo of harmony and redundancy.

In the past tens of decades, a wealth of documentation on the evolution of cosmic energy/ matter has been developed. But until now, no all-encompassing process or term has been identified to define and describe the specific mechanisms universally involved in the evolution of complexity consciousness and social harmony.

Understanding the mechanisms of evolution may let us bridge the divides of conflicted consciousness, e.g., between creationism and evolution. The cumulative evidence of evolution can also enlighten movement beyond cultural fixations of dominion theology.

Patterns of resonance (harmonic wave energy) account for the cohesiveness of faithful living. Trimorphic Resonance, the process of reason, is the iterative pattern/ process of communication, consciousness and conscience, the mindful mechanism of self-reflective awareness and communal harmony. Trimorphic Resonance is a natural mechanism and pattern of Earth-cosmic transformation involved in all relationship/ change of cosmic/ conscious evolution, in which light (c , electromagnetism) provides potential energy in transforming the mass/ energy complex (mc^2) by harmonic attenuation.

In the process of energetic substantiation and transformation, the resonant waves of electromagnetism are attenuated and molecularly taken on; electrons are energized and enabled to shift and share orbitals, and change molecular potentials and structures. Substantiation in the cosmic continuum is consistent with Einstein's $E=mc^2$. The evolution of life, photosynthesis and consciousness, are processes of light attenuation and complexity transformation.

Trimorphic resonance is specifically involved in consciousness-raising and mindfulness, in the intentional resonance of communication, consciousness and conscience. Iterative wave-patterning seamlessly lays down sustainable structures. Outcomes of Trimorphic Resonance are cosmic, biological and self-reflective (personal/ social); these outcomes function as sustainable organic agencies.

3. Divine/ Human Understandings (Hypostasis)

Trimorphic Resonance is the **WORD/ WORK of trust**. Trust is the basis, the bond of divine/ human reciprocity. Trust inspires faith, hope and love. True trust is unconditional. In the reciprocity of trust, faith is affirmed, hope is certain, and love's concern is for other. Trust is edified in the attenuated resonance of divine harmony. The communication process is about trust, as are the processes of consciousness and conscience.

Faith, hope and love are about trust; the purposes of mutuality, complementarity and subsidiarity are about trust. Mutuality identifies self in other; complementarity fulfills self in other; and subsidiarity self-relies in other. Together, self and other reveal the fullness of Cosmic Personality. The expression of self/ other finds fulfillment in the cultural spectrum of organic symbiosis.

In fine, Trimorphic Resonance is about the reciprocity of self/ other, each of which is the cause (means) and outcome (end) of the other — the enlightenment of beatific vision. In divine/ human reciprocity, the bond of trust inheres in all relationships and coheres with communal self-reflection — what is Beatific Vision. Uncompromised trust is the beatific vision of Divine Presence — Resonance — what is Divine Participation. The taste of Heaven begins on Earth when trust rules in relationships.

The reciprocity of Word-Light-Love fulfills the trust relations of Divine/ Human Hypostasis
God is WORD, the Resonance of Communication — Faith.
God is LIGHT, the Resonance of Consciousness — Hope.
God is LOVE, the Resonance of Conscience — Self/ Other Altruism

4. Ownership of Mindfulness

If Trimorphic Resonance is nature's authentic method of evolution, and the universally successful paradigm of ecozoic/ societal wellbeing, then we must realize that when we ignore it and violate it we do so with injury to ourselves, to others and nature.

The violation of Trimorphic Resonance (the process of reason/ consciousness) frustrates sense and sensitivity and gets in the way of the progressive patterns of civil/ moral living. Civilizations, religion, governments and theories of economics are morphed structures that root in status-quo prejudices of ancient philosophy/ theology and obstruct symbiotic transformation.

Mindfulness of paradigmatic nature's method and process of evolution needs to become a habit of mind early in life. Children need to practice it from their earliest years. Parents and teachers need to communicate the process in word and example as the fulfilling way of life, not as just another subject to learn. By the persistent exercise of the trimorphic process of reason we come to own the habitual pattern of self-authenticity.

Growth in learning itself exemplifies the fact of evolution. Learning to own the process of reason begins with learning to talk. When parents (teachers) and children communicate (talk to each other) they discover new consciousness together. From newly acquired understandings, adults and children advance to yet higher levels of discourse and understanding. As consciousness and discourse continue to advance together so does the facility of discerning cause-and-effect relationships, and the capacity for making judgments to avoid actions with hurtful consequences, and to pursue actions that have outcomes for personal/ general wellbeing — what conscience is about and how differences can be resolved. <http://ncrcafe.org/node/2286>

SPIRITUALITY IS—Self-Reflective Consciousness

Personal/ social consciousness (spirituality) is kept vital by the exercise of self-reflectivity. Spirituality is consciousness, the energetic awareness that gives character to purpose and effectively elaborates the correlations of individuality and community.

The dynamic agency of self-reflective purpose is kept vital in the design and function of personal/ social intelligence — embodied in the hemispheres of the cortical brain in perpetual dialog. Hemispheric, cortical brain intelligence is characterized as “**emotional**” (female, faith) and “**rational**” (male, reason). The individual personality is continually

active in process of transforming, “**naturally**”, genetically, and “**nurturally**”, memetically (culturally). The group interfacing of individuals characterizes the self-reflective persona of the group, the collective, the society.

Sustainable purpose is enabled individually/ collectively in the intentional pursuits of common wellbeing. The self-reflective interfacing of faith and reason happens by way of communication, which authenticates consciousness and personal/ social wellbeing. In the purposes of mutual intention and wellbeing, women and men together advance personal/ social self-reflectivity and moral relationships. <http://ncrcafe.org/node/1999>]

In essence, religion and civility are communally characterized in authentic engagement of intentional spirituality, of moral relationships. The failure of emotional/ rational dialog effectively defeats purposes of good intentions and truncates spirituality from its resourceful role of vitalizing individuality and community.

Individuality supposes community as community supposes individuality; religion and civility suppose spirituality as spirituality supposes religion and civility. The reciprocal relationships of the individual and community, of religion and civility are sustained by the “process of reason”. <http://ncrcafe.org/node/2240>